

**MAYOR**  
CHRISTIE RAINWATER  
**MAYOR PRO TEM**  
MICHAEL SALLY  
**CITY ADMINISTRATOR**  
COURTNEY SOLER



**CITY COUNCIL**  
KEN BOGGS  
JEFF C. CHANDLER  
MIKE DYSON  
KEVIN HEDGPETH  
ADAM SPURLOCK

**AGENDA**  
**City Council Meeting**  
**Tuesday, February 13, 2024, 6:00PM**  
**Debbie Lewis Municipal Chambers**  
**1255 Yeamans Hall Road, Hanahan, SC 29410**

**AGENDA ITEM**

**PERSON(S) RESPONSIBLE**

Call to Order  
Invocation  
Pledge of Allegiance

**Christie Rainwater**, Mayor  
**Pastor Kam Stabler**, Aldersgate Methodist Church  
**Adam Spurlock**, Council Member

**RECOGNITIONS**

- A. Citizen of the Year
- B. Employee of the Year
- C. Special Recognition
- D. New Firefighter(s) Swearing In

**Christie Rainwater**, Mayor  
**Christie Rainwater**, Mayor  
**Christie Rainwater**, Mayor  
**Norman Hritz**, Fire Chief

**CITIZENS COMMENTS REGARDING AGENDA ITEMS ONLY**

**CONSENT AGENDA**

**City Council**

- 1. Approval of the Minutes from the January 16, 2024 City Council Meeting
- 2. Approval of Emergency Repair Unit 43 (Public Works)
- 3. Approval of Single Source Memo – Repair of “Goliath” (Police Department)
- 4. Approval of Emergency Repair Unit 52 (Public Works)
- 5. Approval of Emergency Repair (Police Department and Dispatch Doors)
- 6. Approval of Emergency Repair – Ignition Control Board

**UNFINISHED BUSINESS**

- 1. Public Hearing and Second Reading - **Ordinance #4-2023**  
FY 23-24 Budget (Amendment #2) **Allyson Driggers**, City Treasurer
- 2. Second Reading – **Ordinance #10-2023**  
Hanahan Land Development Ordinance  
(Amendment to Section 2.5) **Lee Lawson**, City Planner

## **NEW BUSINESS**

1. Presentation of Audited Financial Statement
2. Introduction, Public Hearing, and First Reading  
**Ordinance #1-2024** – Amendment to the Eagle Landing  
Planned District Ordinance Section 2  
(Permitted Uses and Development Controls)
3. Adoption of Memorandum of Understanding for Mutual  
Aid Agreement Between City of Hanahan Police Department  
And Summerville Police Department
4. City Mural Grant Application

**Kellan Shuford**, Mauldin & Jenkins CPA

**Lee Lawson**, City Planner

**Rick Gebhardt**, Police Chief

**Cameron Spencer**, Assistant to C.A.

## **REPORTS AND COMMENTS**

- A. Citizens Comments
- B. City Administrator's Report
- C. Mayor and Council Comments

## **ADJOURNMENT**

The next City Council Meeting will be Tuesday, March 12, at 6:00PM