MAYOR CHRISTIE RAINWATER MAYOR PRO TEM MICHAEL SALLY CITY ADMINISTRATOR COURTNEY SOLER



CITY COUNCIL KEN BOGGS JEFF C. CHANDLER MIKE DYSON KEVIN HEDGPETH ADAM SPURLOCK

#### AGENDA

#### HANAHAN PLANNING COMMISSION MEETING

#### Tuesday, December 5, 2023

#### 6:00 P.M.

- 1. Call to Order by Chairperson Pat Eckstine
- 2. Determination of a quorum.
- 3. Pledge of allegiance to the Flag.
- 4. Read and approve the meeting minutes from November 7, 2023.
- 5. Old Business None

#### 6. New Business:

- A. Land Developments:
  - 1) **5808 Knight Street Minor Land Development Plat** The applicant requests approval of a final plat to create five residential lots from a 0.281-acre parcel at 5808 Knight Street in the Charleston Farms Neighborhood. The property is zoned Town Residential (TR). Applicant: Ms. Lauren Kiminock, Atlantic Surveying.
  - 2) Heron Preserve at Tanner Plantation Revised Preliminary Plan- The applicant requests approval of a revised preliminary plan for an 87-lot subdivision on Williams Lane in Tanner Plantation. The property is 21.3 acres and is zoned Heron Preserve at Tanner Plantation Planned Development District (HPTP-PDD). Applicant: Mr. Ryan Leaphart, Crescent Homes
- 7. Citizen Comments.
- 8. Next Meeting: Tuesday, January 2, 2024
- 9. Adjourn.

#### HANAHAN PLANNING COMMISSION REGULAR MEETING November 7, 2023, 6:00 P.M.

# NOTE: During periods of discussion and/or presentations, minutes are condensed and paraphrased. Digital coverage of the meeting is available upon a Freedom of Information Request.

The meeting of the Hanahan Planning Commission was held in the Debbie Lewis Municipal Chambers at 1255 Yeamans Hall Rd on November 7, 2023. Chairman Eckstine presided over the meeting. Commissioners Butch Thrower, Chris Brace, and Brian Hamiliton were in attendance. Commissioners Carolyn Lackey, Matthew Weatherford, and Phillip Strope were absent. A quorum was present. This meeting agenda was posted on the bulletin board at City Hall. Staff members in attendance were Lee Lawson (City Planner), Larry Sturdivant (Building Official), Courtney Soler (City Administrator). The visitors present were Fred Skipper, Bill Colvin, and Amanda Colvin.

1. CALL TO ORDER:

Chairman Eckstine called the meeting to Order at 6:02pm.

#### 2. DETERMINATION OF A QUORUM:

Chairman Eckstine made the determination that a quorum was present.

#### 3. PLEDGE OF ALLEGIANCE TO THE FLAG: The pledge was resited

The pledge was recited.

#### 4. Approval of Minutes, October 3, 2023

Chairman Eckstine asked if there were any corrections to the minutes. Chairman Eckstine mentioned several corrections to be made. She then asked for a motion to approve the minutes with the corrections. Commissioner Thrower made a motion to approve the Minutes of October 3, 2023. Commissioner Brace seconded the motion. Motion passed after a Roll Call Vote.

5. OLD BUSINESS:

There was none.

#### 6. NEW BUSINESS:

- A. Land Developments:
  - 1) The Channels Lazy River Minor Land Development Plat The applicant requests approval of a final plat to create a 0.241-acre parcel from a 24-acre mother tract in the Foster Creek Village Planned District. Applicants: Mr. Fred Skipper, Foster Creek Village, LLC

Lee Lawson, City Planner, presented the request to the Commission members. He displayed the proposed plat to the members. The new lot will be for recreation, which will include the lazy river along with the new spa. The plat meets the Foster Creek Village Development Standards along with the 1993 Zoning Ordinance Standards. Staff gave the plat a favorable recommendation.

Chairman Eckstine asked Fred skipper if he had anything to add. He explained the reasoning for creating the new lot from the existing lot to the commission.

Chairman Eckstine asked for a motion. Commissioner Thrower made a motion to approve the plat. Commissioner Hamilton seconded the motion. A roll call vote was taken. Motion passed unanimously.

#### B. Text Amendments (Public Hearings):

1) LDTA 1-2023: A request to amend the Land Development Ordinance Section 2.5 by revising the process and fees for third-party engineer review of plans and inspections for new infrastructure in land developments.

Lee Lawson presented to the Commission. He explained the reasoning for the text amendments. He stated that when a new land development is proposed with private roads, sidewalks, and even stormwater, the City needs to have a way to verify the work meets the required standards. Lee stated that the City did not have an engineer on staff. He mentioned that the applicant has engineers that work for them and not the City. This amendment will allow staff to hire a third-party engineer that is unbiased to review the plans for the proposed work and then to conduct field inspections verifying the work is installed per the approved plans.

Lee said another reason for the amendment was to allow the City to chose the engineer and not the developer. The developer will pay the City and then the City will pay the third-party engineer. Larry Sturdivant added that staff had already met with the City administration and had set up this process before presenting it to the Commission. Chairman Eckstine asked if the City would get a list of several engineers. Lee stated that the City was starting with one engineer that had previously worked for the City. As the process develops, the city will work at obtaining additional engineers in case there is to be a conflict of interest. Chairman Eckstine asked if this process would include existing development that were to be torn down and redeveloped with private roads. Lee stated that this would be for new developments. Lee also stated that the City could look at having the third-party engineer review for redevelopment in the future. Commission Hamiliton asked if this would be retroactive for existing developments. Lee stated that would only be for new developments. He also stated that there was a clarification in the staff report was number E on the second page. It was clarifying that the Developer would be paying the City and not the taxpayers.

Chairman Eckstine asked for a motion to enter into a public hearing. Commissioner Thrower made a motion to enter a public hearing. Commissioner Brace seconded the motion. A roll call vote was taken. Motion passed unanimously.

#### **Public Hearing:**

There was none.

Chairman Eckstine asked for a motion to close public hearing. Commissioner Thrower made a motion to enter a public hearing. Commissioner Brace seconded the motion. A roll call vote was taken. Motion passed unanimously.

Chairman Eckstine asked for a motion. Commissioner Thrower made a motion to approve the plat. Commissioner Hamilton seconded the motion. A roll call vote was taken. Motion passed unanimously.

#### 7. CITIZEN COMMENTS:

There was none.

#### 8. NEXT MEETING: TUESDAY, December 5, 2023

The next Planning Commission meeting would be held on December 5, 2023, at 6pm.

#### 9. ADJOURNMENT:

Chairman Eckstine asked for a motion to adjourn. Commissioner Hamilton made a motion to adjourn. Commissioner Brace seconded the motion. A roll call vote was taken. Motion passed unanimously. The meeting was adjourned at 6:19pm.

|                   | ATTEST:                     |
|-------------------|-----------------------------|
| Chairman Eckstine | Larry Sturdivant, Secretary |
|                   |                             |

## **Staff Report**

| Agenda No.            | 6.A.1   |
|-----------------------|---|
| <b>Project Title:</b> | 5808 Knight Street Minor Land Development Plat                                      |
| Staff:                | Lee Lawson, AICP<br>City Planner  |
| Applicant:            | Lauren Kiminock, Atlantic Surveying, LLC  |
| Request:              | For the Planning Commission to approve a minor land development plat for recording. |
| Zoning:               | Town Residential (TR)   |
| <b>Project Area:</b>  | +/-12, 690 square feet (0.281 Acres)  |
| Location:             | 5808 Knight Street  |
| TMS:                  | 265-16-07-044   |

#### **Background Summary:**

The property is at 5808 Knight Street in the Charleston Farms Neighborhood. The proposed subdivision will create five residential lots from an existing 0.281-acre lot. Lots 1, 3, 4, and 5 will each have an area of 2,152 square feet with a 25-foot lot width. Lot 2 will be the largest, with 3,723 square feet and a width of 42.85 feet. All five lots will front along Knight Street. The developer plans to build new single-family dwelling units on four lots. On the property is a single-family dwelling with an accessory building. The proposed plat indicates the existing house will remain on lot # 2, and the accessory building will be removed.

#### **Key Issues:**

The proposed lot widths meet the minimum zoning standard but are narrow. Access to each lot from the road will be limited to a small area. The development could produce five driveways within 143 linear feet.

| Current Property Information |   |  |
|------------------------------|---|--|
| Land Use:                    | Single-family residence   |  |
| Site Features:               | : Single-family dwelling with an accessory building.                |  |
| Flood Areas:                 | The site is not in a special flood hazard area.                     |  |
| Vehicle Access:              | Knight Street- Classified as a Local Street and maintained by SCDOT |  |

| Surrounding Zoning and Land Use: |                       |                          |
|----------------------------------|-----------------------|--------------------------|
|                                  | Zoning: Land Use:     |                          |
| North:                           | Town Residential (TR) | Vacant                   |
| South:                           | Town Residential (TR) | Single-family residence  |
| East:                            | Town Residential (TR) | Mobile home park         |
| West:                            | Town Residential (TR) | Single-family residences |

| Zoning District Summary              |  |
|--------------------------------------|--|
| Zoning District Intent:              | <b>Town Residential (TR).</b> This zone intends to provide housing in attached and detached units in a highly interconnected, pedestrian-scale environment near shops, schools, recreation, emergency services, and other public and private services typically provided in a full-service community. This district is to provide opportunities for development and redevelopment that contribute to neighborhood and town atmospheres without unduly burdening public infrastructure. To further this intent, very light commerce may also occur in or adjacent to housing units to provide additional services to residents and guests of the Town Residential District. |
| Permissible Uses:                    | Single-family dwellings, Row Houses, Duplexes, Townhouses, Bed and Breakfast Inns, Boarding Houses, House of Worship, etc.   |
| Water and Sewer Service:             | Public water is available through CWS, and BCWS provides the public sewer.   |
| Lot and/ or Density<br>Requirements: | Minimum Lot Area: 1,500 sq ft<br>Minimum Lot Width: 25 feet  |
| Setback Requirements:                | Minimum Front Setback: 7 feet<br>Minimum Rear Yard Setback: 15 feet<br>Minimum Side Yard Setback: None   |

#### **Comprehensive Plan Consideration(s):**

The future land use map designates the subject property as Medium Density Neighborhood. The Comprehensive Plan states that the intent of the Medium Density Neighborhood designation should encompass existing neighborhoods with smaller lot sizes than in the lowdensity neighborhoods. This residential medium-density designation promotes a mixture of moderate-density housing options and/or smaller lot sizes within a neighborhood. While single-family detached dwellings are the most common land use, single-family attached housing types such as duplexes and triplexes are encouraged. The following visions, principles, goals, and policies of the Comprehensive Plan apply to this application:

- The Vision of the Future states, "City leadership protects the community's small-town character, preserves cultural, historical, and natural resources, and *prioritizes redevelopment efforts and infill opportunities* over the development of new or natural areas."
- The Responsible, Sustainable, and Resilient Growth section of the Comprehensive Plan advises, "While opportunities to annex large tracts of land for the growing population are limited by bordering incorporated areas, *infill development is one of several effective methods for accommodating growth and expanding affordable housing options.*"
- Hanahan will facilitate responsible and sustainable growth management practices while encouraging affordable housing options. *(Guiding Principle #2)*

#### Planning Consideration(s):

The following general considerations, planning concepts, and other facts should be considered in the review of this application:

- 1. The proposed minor land development is consistent with the Future Land Use Map and several goals and policies of the Hanahan Comprehensive Plan.
- 2. An infill development of the site would enhance the surrounding area.
- 3. Access management should be utilized for high-density residential projects in the redevelopment districts (Town Residential and Town Center). The projects will affect the safety and level of service of the roads. Lots 3 and 4 should share a driveway to reduce the number of driveways along Knight Street. The developer must add ingress/ egress easements to the plat and have the future owners sign a driveway and parking agreement. The agreement must be recorded in the Berkeley County Register of Deeds.
- 4. The development meets the Zoning and Land Development Ordinances standards.

#### **Planning Commission Alternatives:**

- 1. Approve the Plat with the conditions:
  - a) Lots 3 and 4 should share a driveway, and an ingress/ egress easement for the shared driveway needs to be added to the plat
  - b) Submit a driveway and parking agreement to staff for review. Once approved, the agreement must be recorded in the Berkeley County Register of Deeds.
- 2. Approve the Minor Development Plat with no conditions.

#### **Preliminary Staff Recommendation:**

Staff recommends Alternative #1 for the following:

- 1. The proposed development meets the intent of the Comprehensive Plan.
- 2. Lots 3 and 4 should share a driveway to reduce the number of driveways along Knight Street to preserve the existing street.

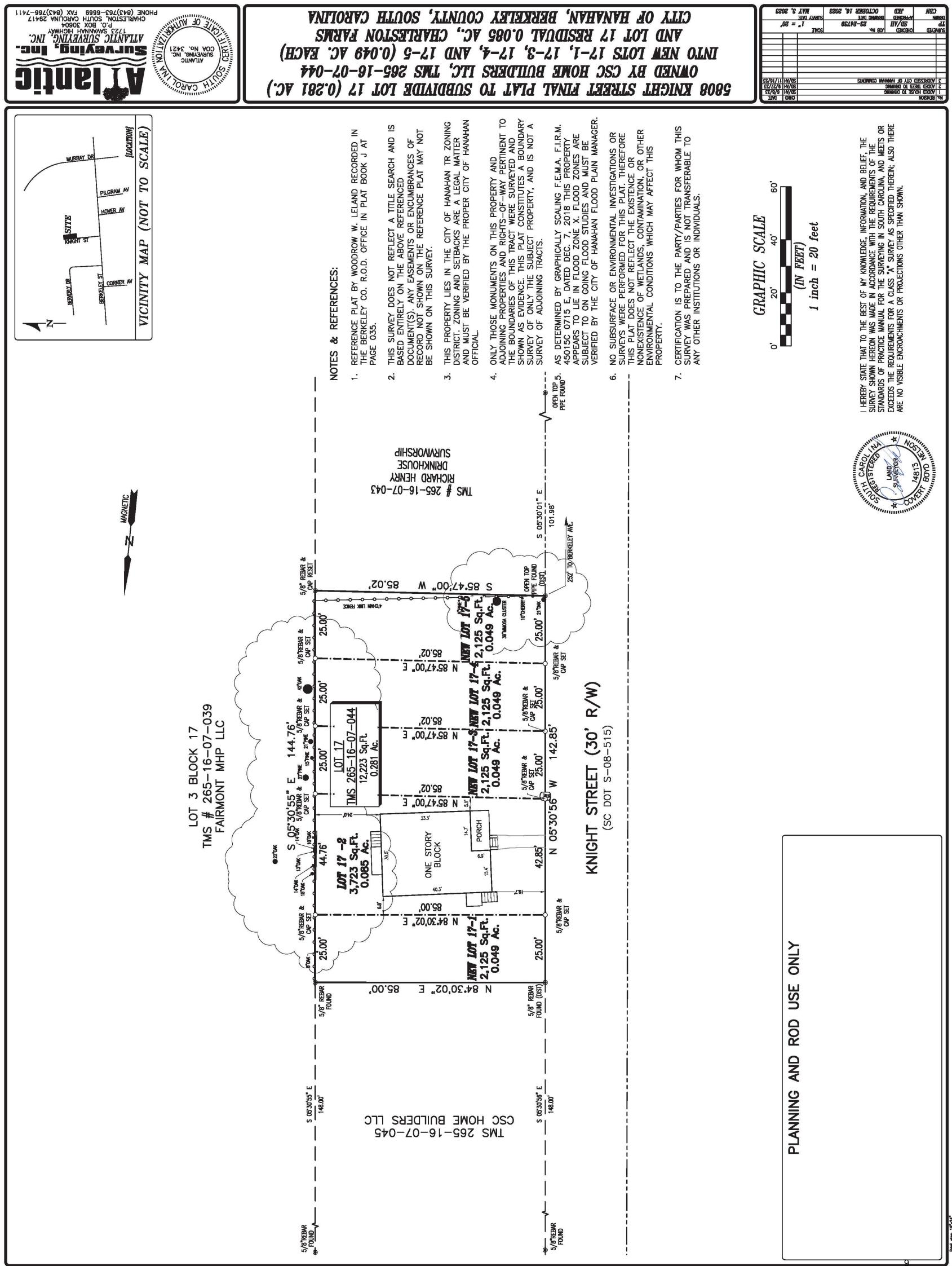
#### Attachments:

- 1. Minor Development Plat Application
- 2. 5808 Knight Street Minor Development Plat
- 3. Aerial Map
- 4. Zoning Map
- 5. Future Land Use Map



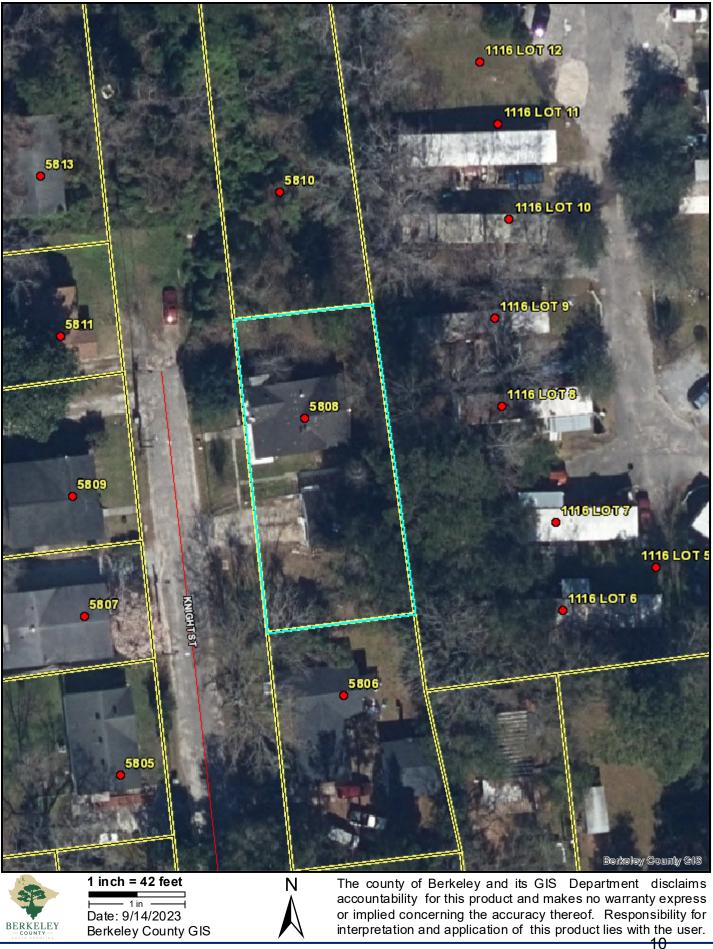
#### **CITY OF HANAHAN** MINOR LAND DEVELOPMENT PLAT APPLICATION

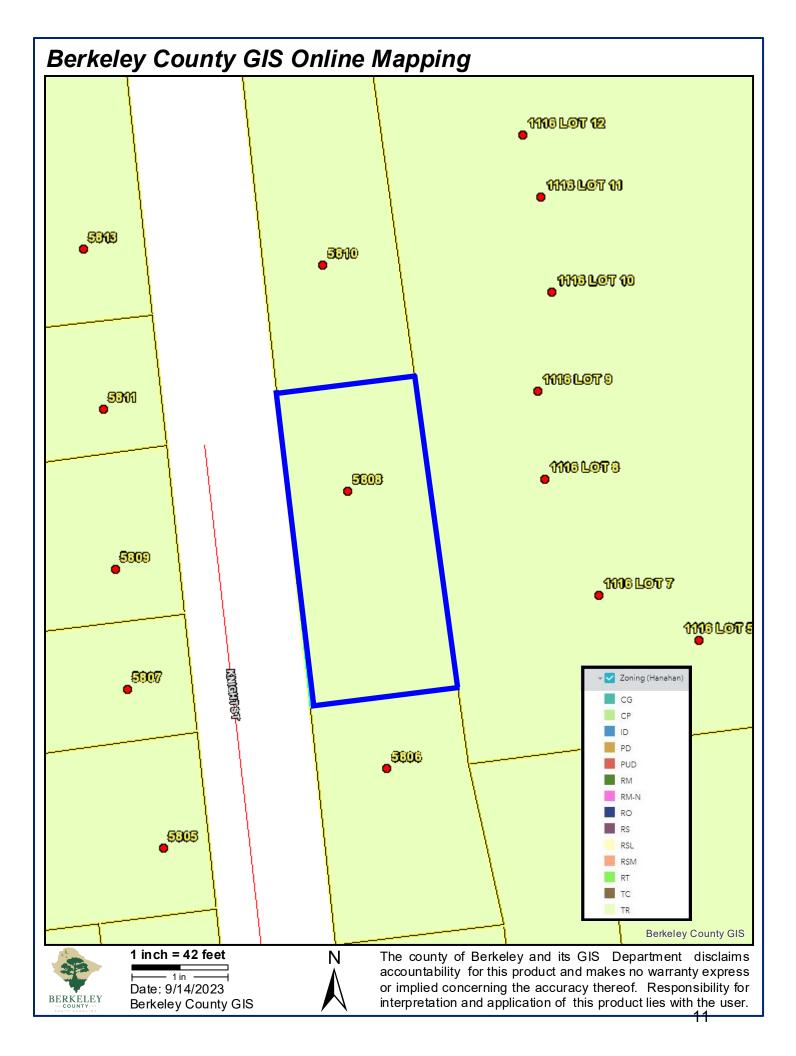
| Applicant  | Property Owner   |  |
|--|--|--|
| Name: Lauren Kiminock  | Name: CSC Home Builders LLC  |  |
| Phone: 843-763-6669  | Phone: 702-234-6128  |  |
| Mailing Address: 1723 Savannah Hwy<br>Charleston, SC 29407   | Mailing Address: 4716 Colie Morse Lane<br>North Charleston, SC 29405 |  |
| E-mail: lauren@atlanticsurvey.com  | E-mail: troyahyo@gmail.com   |  |
| City Business License # (if applicable):   |  |  |
| Project In   | formation  |  |
| Project Name: Plat To Subdivide Lot 17   | Project Location: Charleston Farms                                   |  |
| Zoning District: TR  | Acreage: .281  |  |
| Tax Map Number(s): 265-16-07-044   |  |  |
| Project Description: Subdivide Lot 17 Into New Lots 1  | 7-1 thru 17-4 and Lot 17 Residual                                    |  |
| Minimum Requiren   | nents for Submittal  |  |
| <ul> <li>1. Digital files of the Subdivision Plat signed by a surveyor registered in South Carolina. Paper copies will be required upon approval.</li> <li>2. Recorded deed showing proof of property ownership.</li> <li>3. Pursuant to S.C. Code § 6-29-1145, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described in this application?</li> <li>4. An Application Review Fee as determined by the City of Hanahan Master Fee Schedule. Checks made payable to the City of Hanahan.</li> </ul> |  |  |
| Note: A Pre-Application Meeting is recommended before Application submission. Paper copies will need to be submitted before the recording of the subdivision.  |  |  |
| Disclaimer: The City of Hanahan assumes no legal or financial liability to the applicant or any third party whatsoever by approving the plans associated with this permit.   |  |  |
| I hereby acknowledge by my signature below that the foregoing application is complete and accurate and that I am the owner of the subject property. As applicable, I authorize the subject property to be posted and inspected.  |  |  |
| Property Owner Signature: Date:  |  |  |
| Applicant Signature:   | Date:  |  |
| For Office Use   |  |  |
| Received By:   | Date Received:   |  |
| Approved By:   | Date Approved:   |  |



Print size: 18"x24

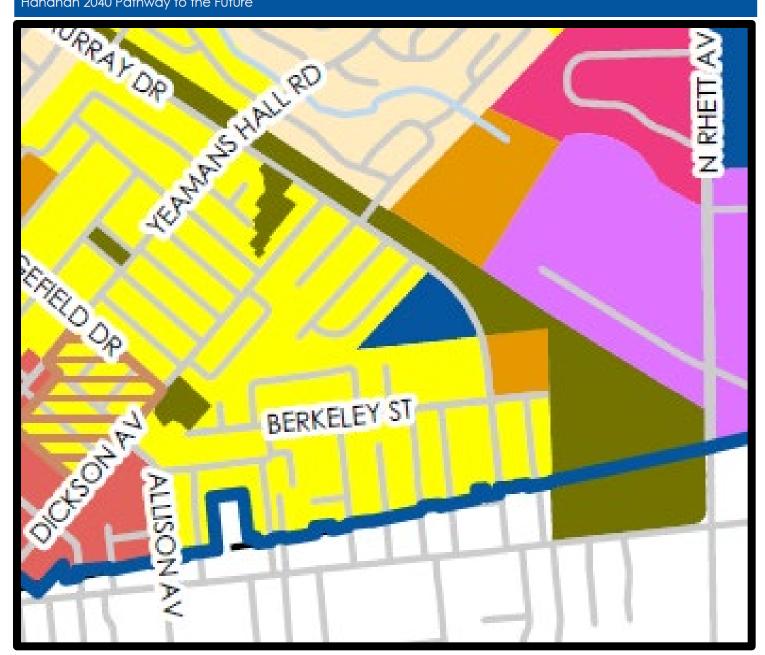
## Berkeley County GIS Online Mapping





# **Future Land Use**

Hanahan 2040 Pathway to the Future



## Proposed Future Land Use Designations

- Conservation-Recreation
  - Low Density Neighborhood
  - Medium Density Neighborhood
  - High Density Neighborhood
  - Neighborhood Mixed Use

- Town Center Mixed Use
- General Commercial
- Commercial-Industrial
- Industrial
- Institutional
- Town Center Expansion Area

## **Political Boundaries**

- Hanahan Boundary
- [] County Boundary

### **Staff Report**

| Agenda No.            | A.2   |
|-----------------------|---|
| <b>Project Title:</b> | Heron Preserve at Tanner Plantation Revised Preliminary Plan                                    |
| Staff:                | Lee Lawson, AICP<br>City Planner  |
| Applicant:            | Ryan Leahart, Crescent Homes  |
| Request:              | For the Planning Commission to approve a revised preliminary plan for a Major Land Development. |
| Zoning:               | Heron Preserve at Tanner Plantation Planned Development District (PDD)                          |
| <b>Project Area:</b>  | 21.3 Acres  |
| Location:             | Williams Lane   |
| TMS:                  | 259-00-00-117   |

#### **Background Summary:**

The applicant is requesting approval of a revised preliminary plan for an 87-lot subdivision on Williams Lane in Tanner Plantation. The parcel is located on the southerly side of Williams Lane across the street from Bowen's Corner Elementary School. The property has an area of 21.3 acres. The site comprises 17.2 acres of undisturbed highlands and approximately 4 acres of wetlands (jurisdictional: 3.8 acres; non-jurisdictional: 0.23 acres).

The city once owned the property. It was sold to Crescent Communities in February 2021. A development agreement was a part of the sale that stipulates the property's future use, single-family residences. The Heron Preserve at Tanner Plantation Planned Development District was adopted, and the property was rezoned to the planned district by the City Council on January 12, 2021. The developer had a traffic impact analysis (TIA) done for the planned district; no external mitigation was required. The TIA was submitted to SCDOT and was approved.

The Planning Commission approved the original version of the preliminary plan with conditions on May 4, 2021. The development plan had 91 residential lots and two streets with two sections of on-street parking. The representative for the developer stated the roads would be public. There were 12 entries of conditions for approval in the staff report.

The applicant has revised the design of the roads and sections of the lots. The proposed lots have been reduced by four, from 91 to 87. The significant change was to the road design. The developer has removed the road that would have looped around the detention pond on the northwest part of the property with two alleys that will provide access to four lots that front towards the open space. The number of on-street parking stalls is reduced and moved to Riverdale Way to accommodate the clustered mailbox area. The length of the roadway has decreased, which reduced the number of street trees from 122 to 99.

#### **Key Issues:**

The development has two key issues. First, the property contains a jurisdictional wetland, nonjurisdictional wetlands, and a stream network that extends its entire length from north to south, which separates the larger highland areas on the lot from the adjacent residential subdivisions to the west and south. The Army Corp of Engineers and SCDHEC approved the plans that the Planning Commission approved on May 4, 2021. The staff assumes since the area to be developed has been reduced, the revised plans will meet the USACE and SCDHEC regulations.

Lastly, the roads in the development were supposed to be public. The representative for Heron Preserve stated the streets would be public at the public hearing for the planned district during the Planning Commission on October 6, 2020. The only entity that accepts new roads is Berkeley County. The layout of the lots along the subdivision's streets does not meet the county standards due to the widths of the proposed lots. All lots must have a width of 40 feet along a street for Berkeley County to adopt it into their system. SCDOT does not accept new subdivision roads.

| Current Property Information |  |  |
|------------------------------|--|--|
| Land Use:                    | Undeveloped  |  |
| Site Features:               | Natural with freshwater forested/ shrub wetlands                             |  |
| Flood Areas:                 | The portions of the site are in a special flood hazard area. Flood Zone AE.  |  |
| Vehicle Access:              | Williams Lane, which is classified as a Local Street and maintained by SCDOT |  |

| Surrounding Zoning and Land Use: |  |                                    |
|----------------------------------|--|------------------------------------|
| Zoning: Land Use:                |  | Land Use:                          |
| North:                           | Single-Family Residential (RS)               | Elementary School                  |
| South:                           | Single-Family Residential (RS)               | Single-family residential          |
| East:                            | Residential-Manufactured Housing (RT)        | 1 Manufactured home/ 2 vacant lots |
| West:                            | Commons PDD & Single-Family Residential (RS) | Single-family residential          |

| Zoning District Summary              |   |  |
|--------------------------------------|---|--|
| Zoning District<br>Intent:           | Heron Preserve at Tanner Plantation PDD is intended to provide an<br>upscale residential neighborhood option, presenting a higher-end product line<br>of drive-under home sites, as an enhanced offering for the<br>surrounding community and to integrate the nature of small-lot residential<br>clustering to minimize the development footprint and to maximize the<br>preservation of the inherent natural features of the Property, thus also<br>capitalizing on increased opportunities for open space. |  |
| Permissible Uses:                    | Single-family residences and Townhouses   |  |
| Water and Sewer<br>Service:          | CWS provides public water, and BCWS provides public sewer.  |  |
| Lot and/ or Density<br>Requirements: | Minimum Lot Area: 2,820 square feet<br>Minimum Lot Width: 30 feet<br>Maximum Impervious Ratio: 45%  |  |
| Setback<br>Requirements:             | Minimum Front Setback: 0 feet<br>Minimum Rear Yard Setback: 0 feet<br>Minimum Side Yard Setback: 0 feet   |  |

#### **Comprehensive Plan Consideration(s):**

The future land use map designates the subject property as Medium Density Neighborhood. The Comprehensive Plan states that the intent of the Medium Density Neighborhood designation should encompass existing neighborhoods with smaller lot sizes than in the low-density neighborhoods. This residential medium-density designation promotes a mixture of moderate-density housing options and/or smaller lot sizes within a neighborhood. While single-family detached dwellings are the most common land use, single-family attached housing types such as duplexes and triplexes are encouraged. **The following visions, principles, goals, and policies of the Comprehensive Plan apply to this application:** 

- Guiding Principle #4- "Improve the desirability and value of land for residents, investors, and proprietors." Adopting the planned district and rezoning the property will increase desirability and value. The density bonus of twenty-three (23) units per acre and the variety of housing types and commercial uses allowed in the district should make the properties more desirable and valuable.
- Community Character Goal A.2 "Require traffic studies for new developments and associated improvements and require traffic calming infrastructure or other techniques to mitigate speed and safety hazards.
- **Community Character Goal CC3. B.2** "Require developers to establish multi-modal connections between new and existing developments and features."
- Growth Management Goal 2.A.3 "Regulate and monitor land disturbance in development projects near water resources."
- Growth Management Goal 2.A.4 "Identify, map, and regulate development in and near all wetlands, drainage ponds, and floodplains."
- **Growth Management Goal 2.C.2** "Establish a process to carefully evaluate new development proposals to ensure conformity with newly adopted land development regulations."
- Growth Management Goal 4.B "Identify flood-prone areas and limit development in those areas."

#### **Planning Consideration(s):**

The following general considerations, planning concepts, and other facts should be considered in the review of this application:

- 1. The land use and density of the Heron Preserve is consistent with the Future Land Use Map and several goals and policies of the Hanahan Comprehensive Plan.
- 2. The density of the proposed subdivision is 5.05 units per acre of highland (4.08 units per acre), which is about the same as the maximum density allowed in the RS district.
- 3. The proposal clusters the dwelling units, and the design will preserve open space, protect environmentally sensitive areas on the property, and reduce the need for impervious surfaces.
- 4. The roads in the development were supposed to be public. The only entity that accepts new subdivision roads is Berkeley County. SCDOT does accept subdivision roads. The County Engineer advised staff that the density of lots along the streets within the development does not meet the county standards due to the lot widths. All lots must have a width of 40 feet or greater.

#### **Planning Commission Alternatives:**

- 1. Approve the preliminary plan.
- 2. Deny the preliminary plan.

#### **Preliminary Staff Recommendation:**

Staff recommends Alternative #1 for the following:

- 1. The plan meets the intent of the 2040 Comprehensive Plan.
- 2. The plan meets the standards of the Zoning Ordinance.
- 3. The plan meets the Heron Preserve at Tanner Plantation PDD Guidelines & Statement of Intent

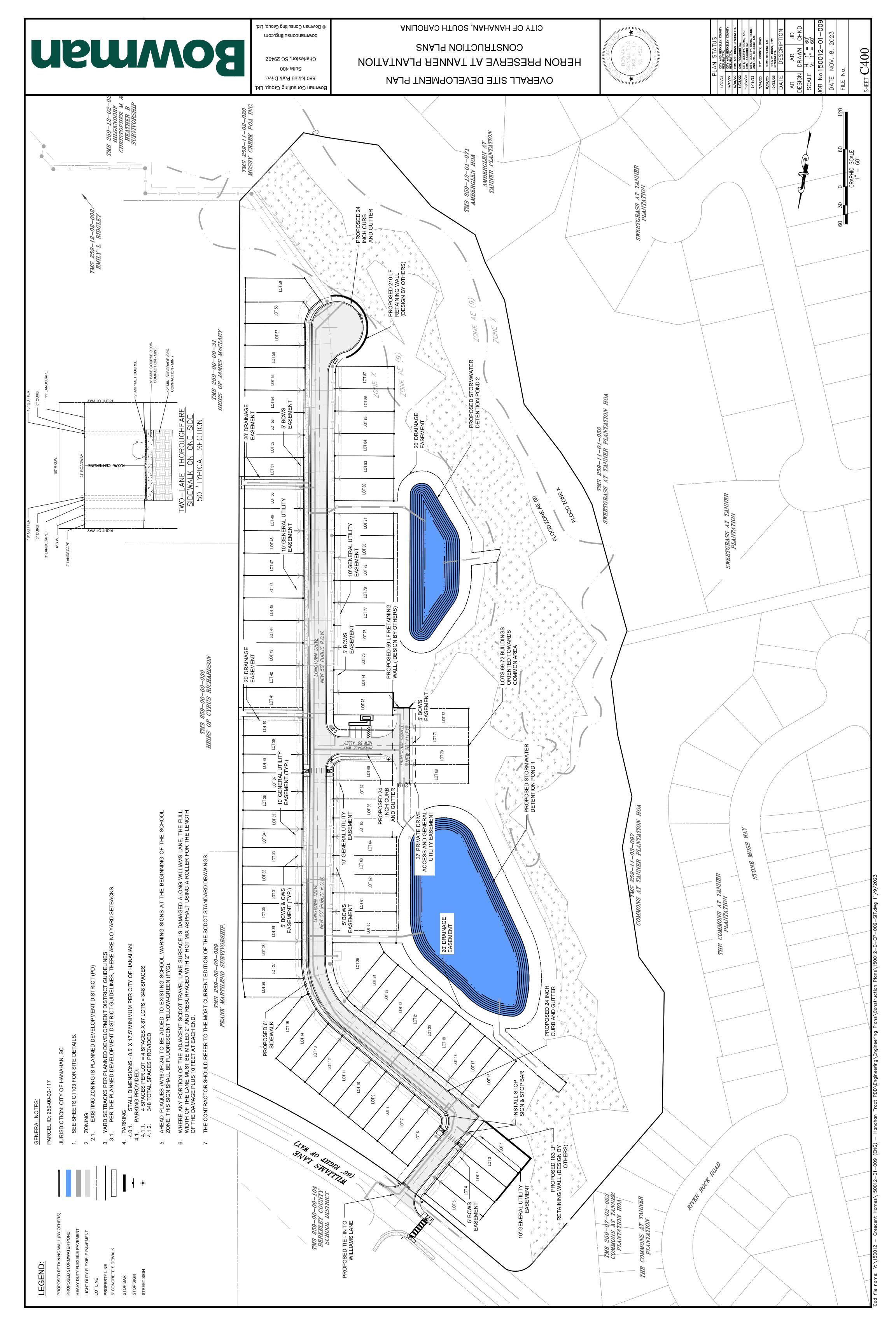
#### Attachments:

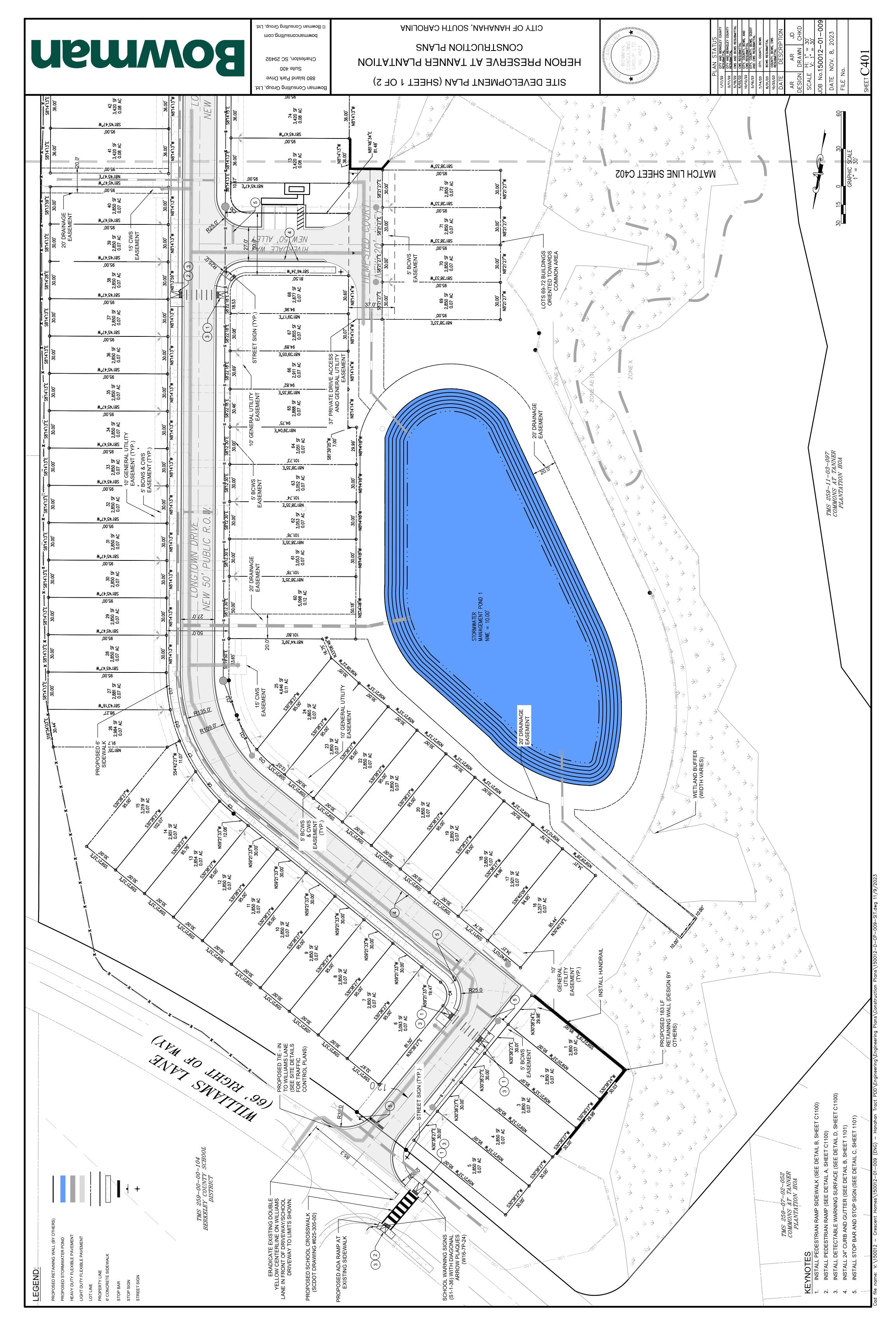
- 1. Major Land Development Plan Application
- 2. Revised Site Plan
- 3. Revised Preliminary Plat Page 1
- 4. Revised Preliminary Plat Page 2
- 5. Revised Preliminary Plat Page 3
- 6. Revised Landscaping Plan
- 7. Revised Tree Protection Plan
- 8. Approved Preliminary Plan (05.04.2021)
- 9. Aerial Map
- 10. Zoning Map
- 11. Future Land Use Map

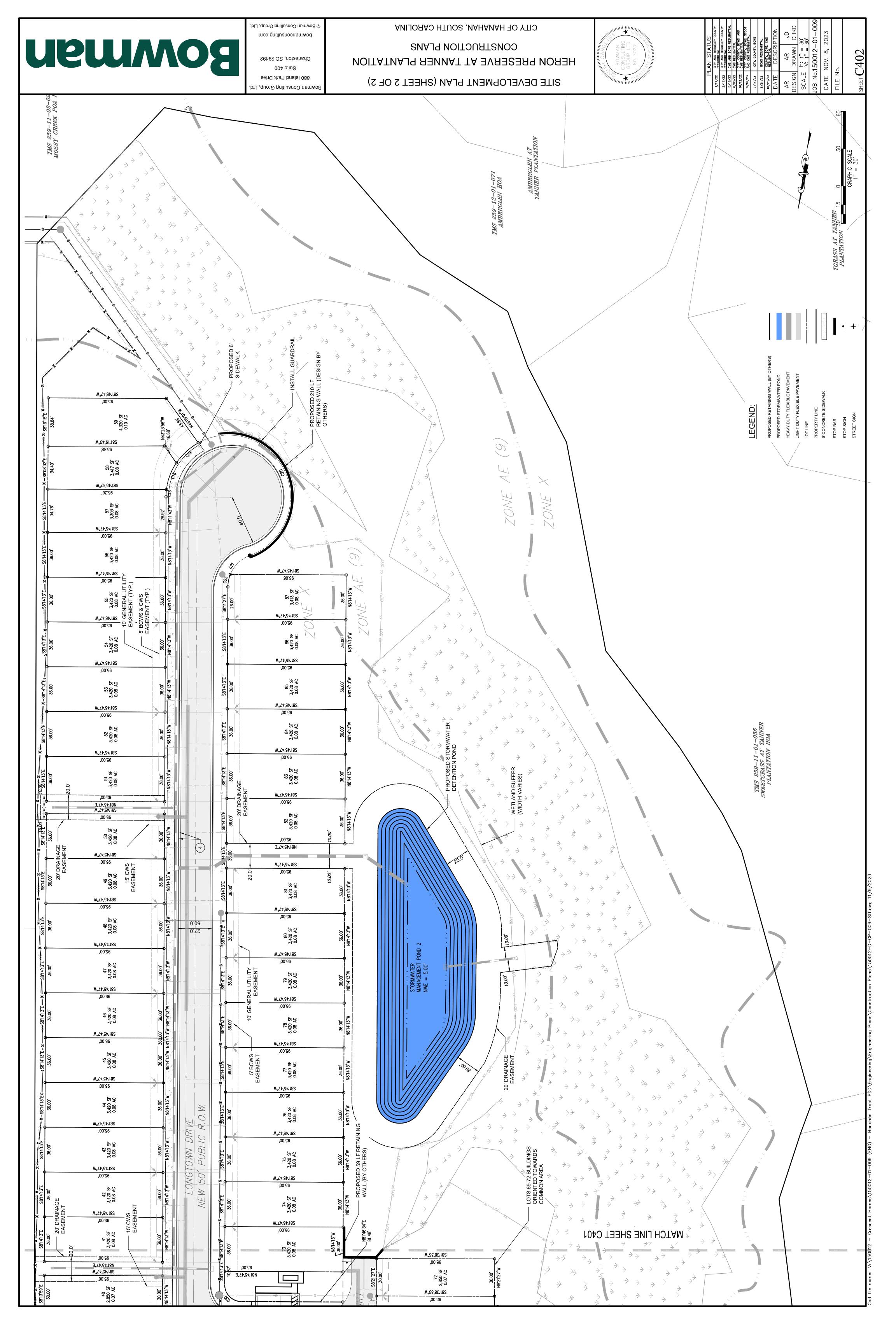


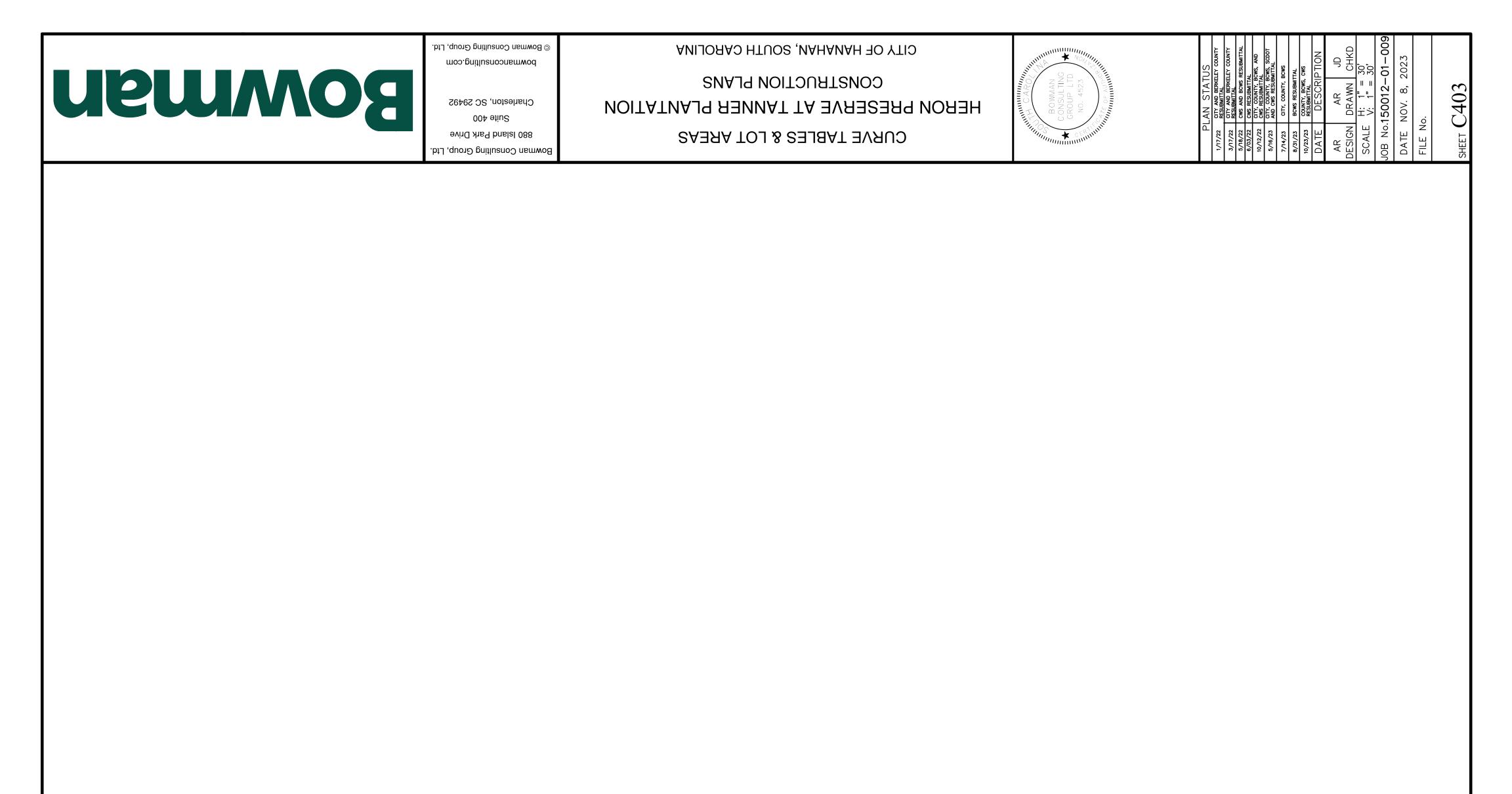
### **CITY OF HANAHAN** MAJOR LAND DEVELOPMENT PLAN APPLICATION

| Applicant  | Property Owner          |   |  |
|--|-------------------------|---|--|
| Name: Heron Preserve LLC   | Name: same              |   |  |
| Phone: 843-573-9635  | Phone:                  |   |  |
| Mailing Address: 572 Savannah Hwy<br>Charleston, SC 29407  | Mailing Address:        |   |  |
| E-mail: ryan.leaphart@crescenthomes.com  | E-mail:                 |   |  |
| City Business License # (if applicable):   |                         |   |  |
| Project In   | formation               |   |  |
| Project Name: Heron Preserve at Tanner Location  | Preliminary             | 🗌 Final   |  |
| Project Location: Williams Lane  | 🗌 New                   | X Amendment   |  |
| Zoning District: PD  | Acreage: 21.3           |   |  |
| Tax Map Number(s): 259-00-00-117   |                         |   |  |
| Project Description: Proposed residential development v  | with 86 lots (87 L      | ots)  |  |
| Minimum Requirer   | nents for Submitt       | al  |  |
| <ul> <li>1. Two (2) full-sized copies and .pdf digital files of the Preliminary or Final Development Plans.</li> <li>2. An Application Review Fee. Checks made payable to the City of Hanahan.</li> <li>3. Pursuant to S.C. Code § 6-29-1145, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described in this application?</li> </ul> |                         |   |  |
| Note: A Pre-Application Meeting is recommended before application submittal.   |                         | cation submittal.   |  |
| Disclaimer: The City of Hanahan assumes no leg<br>party by approving the plans assoc   |                         | and the second |  |
| I hereby acknowledge by my signature below that the foregoing application is complete and accurate and that I am the owner of the subject property. As applicable, I authorize the subject property to be posted and inspected.  |                         |   |  |
| Property Owner Signature: Date: 10/2/23  |                         | Date: 10/2/23   |  |
| Applicant Signature:   | Date: 10/2/2-3          |   |  |
| For Office Use   |                         |   |  |
| Received by: Lee Lawson  | Date Received: 10.03.23 |   |  |
| Approved By: Lee Lawson  |                         | Date Approved: 11.16.23   |  |









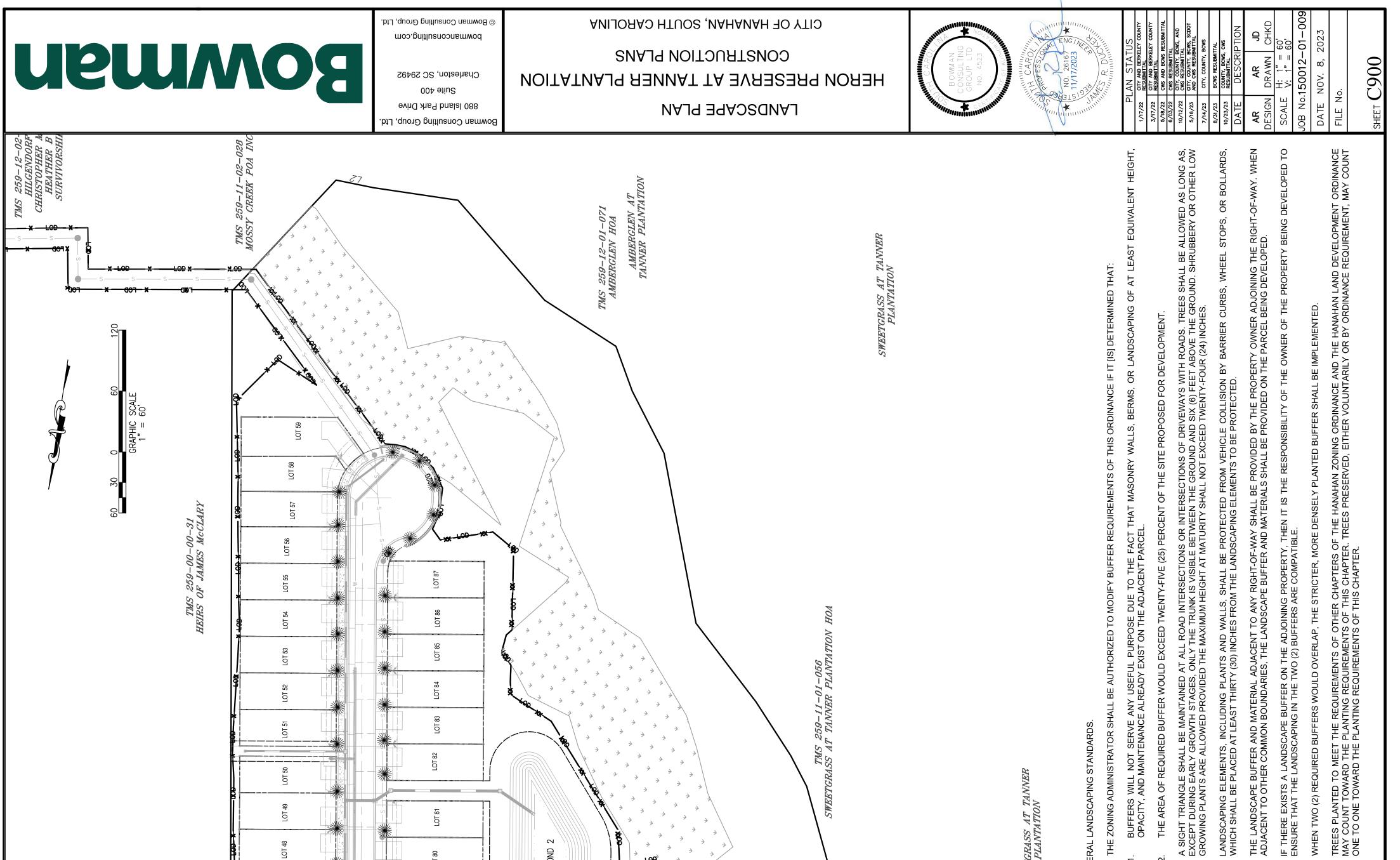
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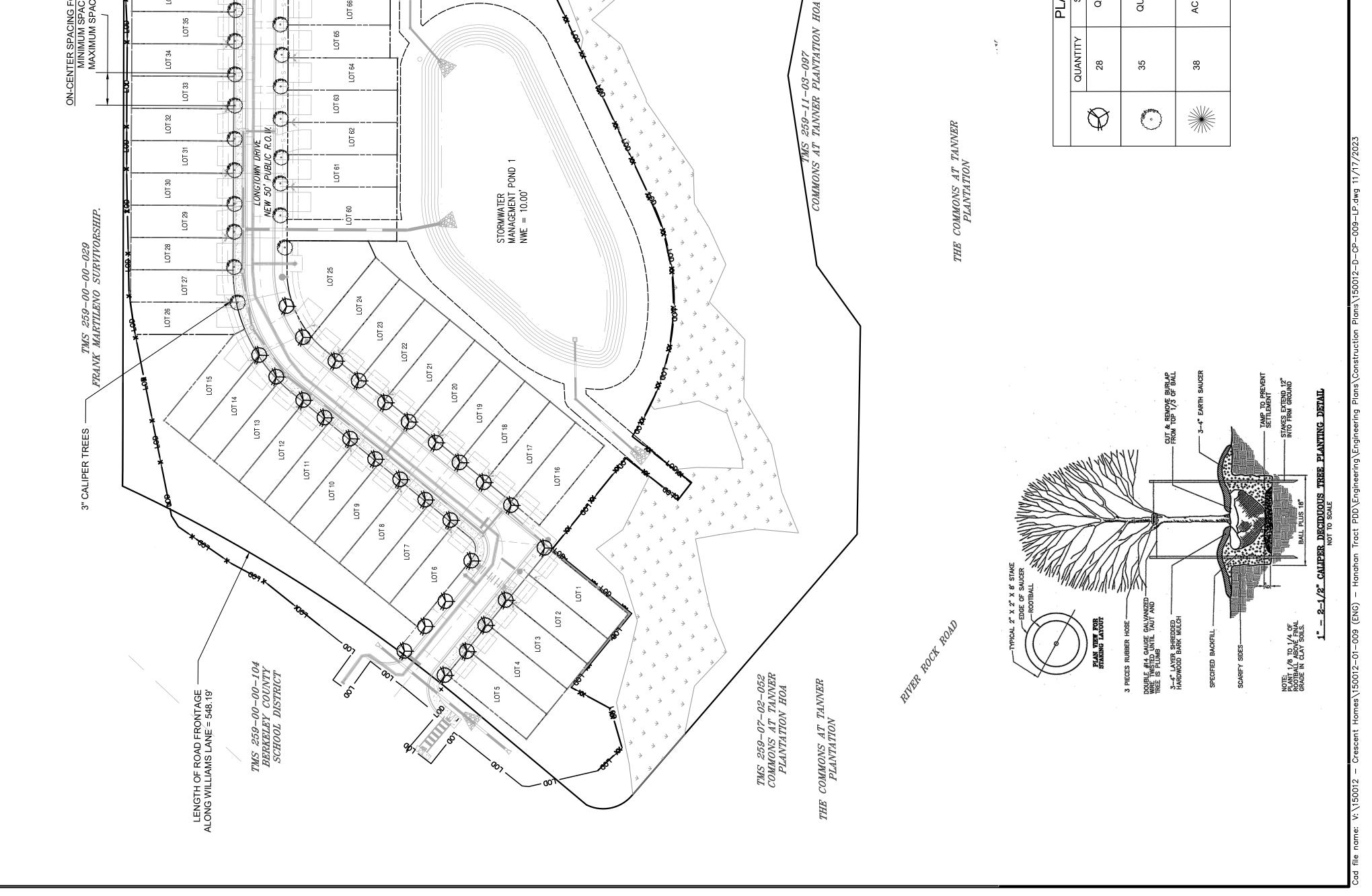
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| (SF)    |
| SIZE    |
| LOT     |
| AVERAGE |

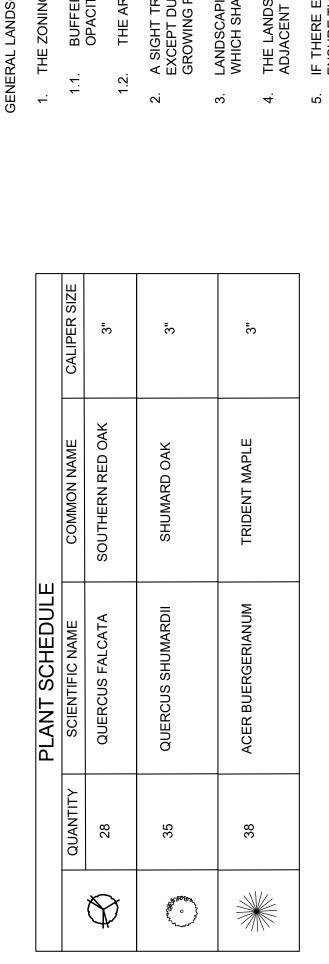
| AREA (SF)  | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3303 | 3417 | 4320 | 5098 | 3053 | 3053 | 3052 | 3051 | 2888 | 2911 | 2855 | 2877 | 2850 | 2850 | 2850 | 2850 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3420 | 3413 |
|------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| LOT NUMBER | 44   | 45   | 46   | 47   | 48   | 49   | 50   | 51   | 52   | 53   | 54   | 55   | 56   | 57   | 58   | 59   | 60   | 61   | 62   | 63   | 64   | 65   | 66   | 67   | 68   | 69   | 70   | 71   | 72   | 73   | 74   | 75   | 76   | 77   | 78   | 79   | 80   | 81   | 82   | 83   | 84   | 85   | 86   |

| LOT NUMBER<br>1 | AREA (SF)<br>2850 |
|-----------------|-------------------|
| 2               | 2850              |
| 3               | 2850              |
| 4               | 2850              |
| 5               | 2850              |
| 6               | 3093              |
| 7               | 2850              |
| 8               | 2850              |
| 9               | 2850              |
| 10              | 2850              |
| 11              | 2850              |
| 12              | 2850              |
| 13              | 2854              |
| 14              | 2951              |
| 15              | 3219              |
| 16              | 3257              |
| 17              | 2921              |
| 18              | 2850              |
| 19              | 2850              |
| 20              | 2850              |
| 21              | 2850              |
| 22              | 2850              |
| 23              | 2850              |
| 24              | 2865              |
| 25              | 4646              |
| 26              | 2984              |
| 27              | 2881              |
| 28              | 2850              |
| 29              | 2850              |
| 30              | 2850              |
| 31              | 2850              |
| 32              | 2850              |
| 33              | 2850              |
| 34              | 2850              |
| 35              | 2850              |
| 36              | 2850              |
| 37              | 2850              |
| 38              | 2850              |
| 39              | 2850              |
| 40              | 2850              |
| 41              | 3420              |
| 42              | 3420              |
|                 |                   |

| DATA              | DELTA   | .00,00.06 | 7 <b>.</b> 01°30" | 12.04'00" | 8.54'54" | 10*43'52" | 19*04'33" | 17*07'41" | 12*01*20 | 8.08'21" | 11.34'23" | 24.44,42" | 188*45'02" | 21.44'18" | .00,00.06 | 89.54,44" |
|-------------------|---------|-----------|-------------------|-----------|----------|-----------|-----------|-----------|----------|----------|-----------|-----------|------------|-----------|-----------|-----------|
| JRVE [            | RADIUS  | 13.50'    | 146.36'           | 145.83'   | 178.50'  | 96.50'    | 96.50'    | 96.50'    | 124.32'  | 41.21'   | 149.32'   | 55.87'    | 49.95'     | 27.00'    | 13.50'    | 13.52'    |
| PARCEL CURVE DATA | LENGTH  | 21.21'    | 17.94'            | 30.71'    | 27.77'   | 18.07'    | 32.13'    | 28.85'    | 26.09'   | 5.85'    | 30.16'    | 24.13'    | 164.55'    | 10.24'    | 21.20'    | 21.21'    |
| PAR               | CURVE # | C4        | 53                | 90        | C7       | C10       | C11       | C12       | C13      | C16      | C17       | C19       | C20        | C22       | C28       | C30       |







SWEETGRASS AT TANNER PLANTATION

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49

LOT

LOT 48

LOT 47

LOT 46

LOT 37

LOT 35

LOT 33

LOT 36

LOT 34

TMS 259-00-030 HEIRS OF CYRUS RICHARDSON

ON-CENTER SPACING FOR STREET TREES MINIMUM SPACING = 30.2' MAXIMUM SPACING = 50.0'

LOT 45 LOT 77 LOT 44 LOT 76 LONGTOWN DRIVE NEW 50' PUBLIC R.O.W. LOT 43 75 LOT LOT 42 LOT 74 LOT 41 73 Б  $\odot$ 0 20 ALE LOT LOT 39 NEM 20, אררבג אואראסארב אא 8 + LOT 38 LOT 68

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LOT 65

LOT 66

LOT 64

LOT 72

LOT 71

LOT 69

LOT 70

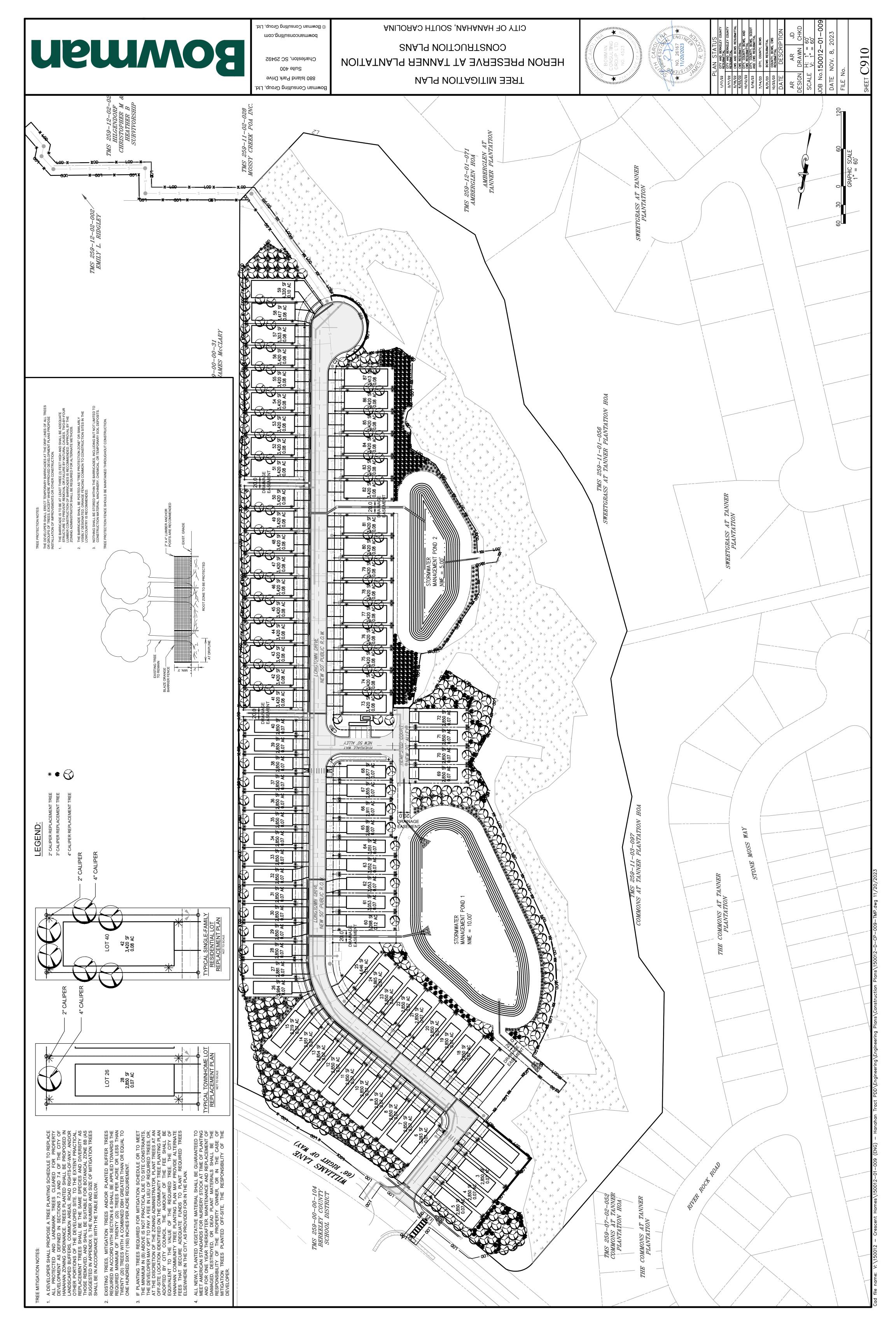
LOT 81 STORMWATER MANAGEMENT POND 2 NWE = 5.00' LOT 80 79 LOT 78 LOT

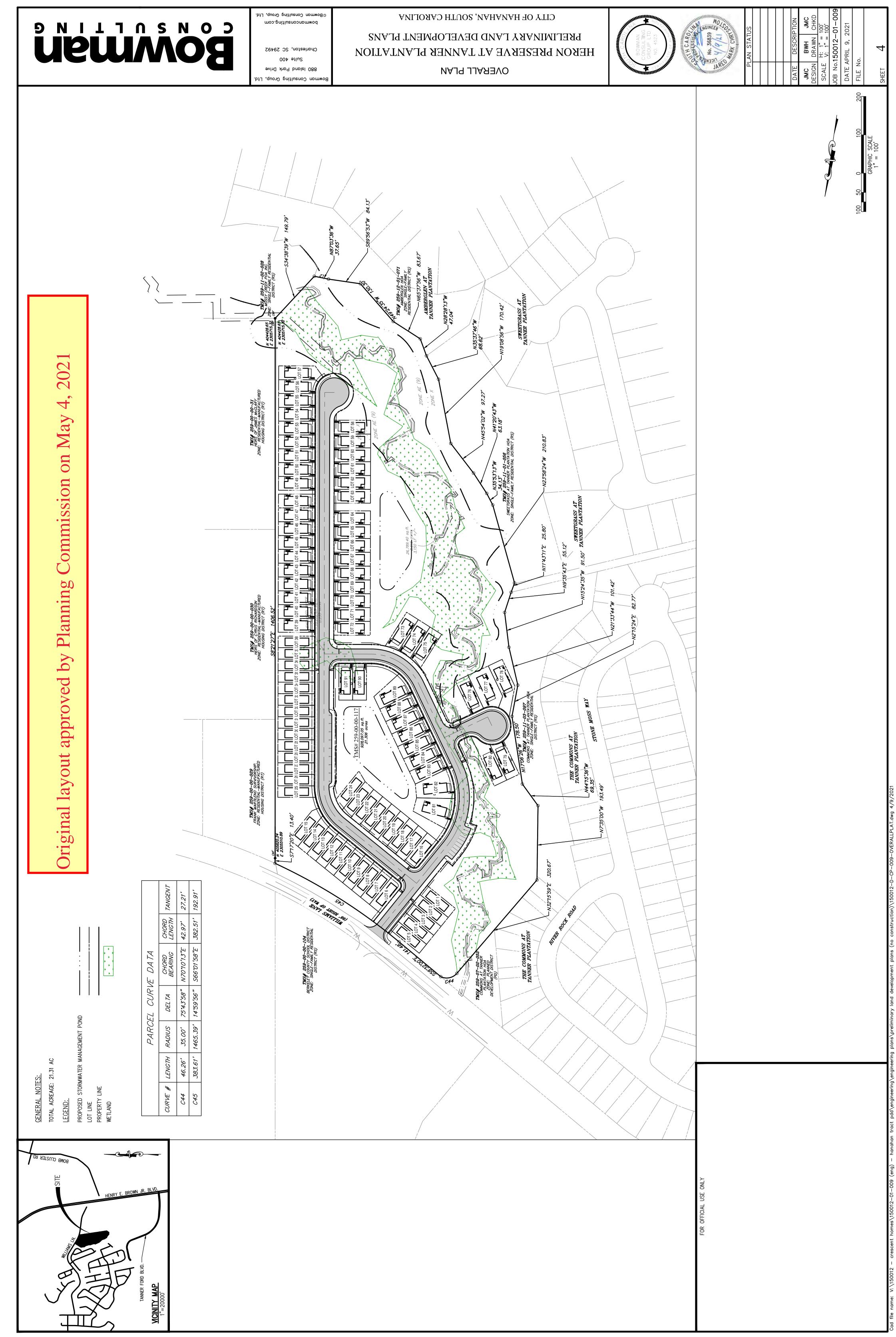
LOT 82

GENERAL LANDSCAPING STANDARDS

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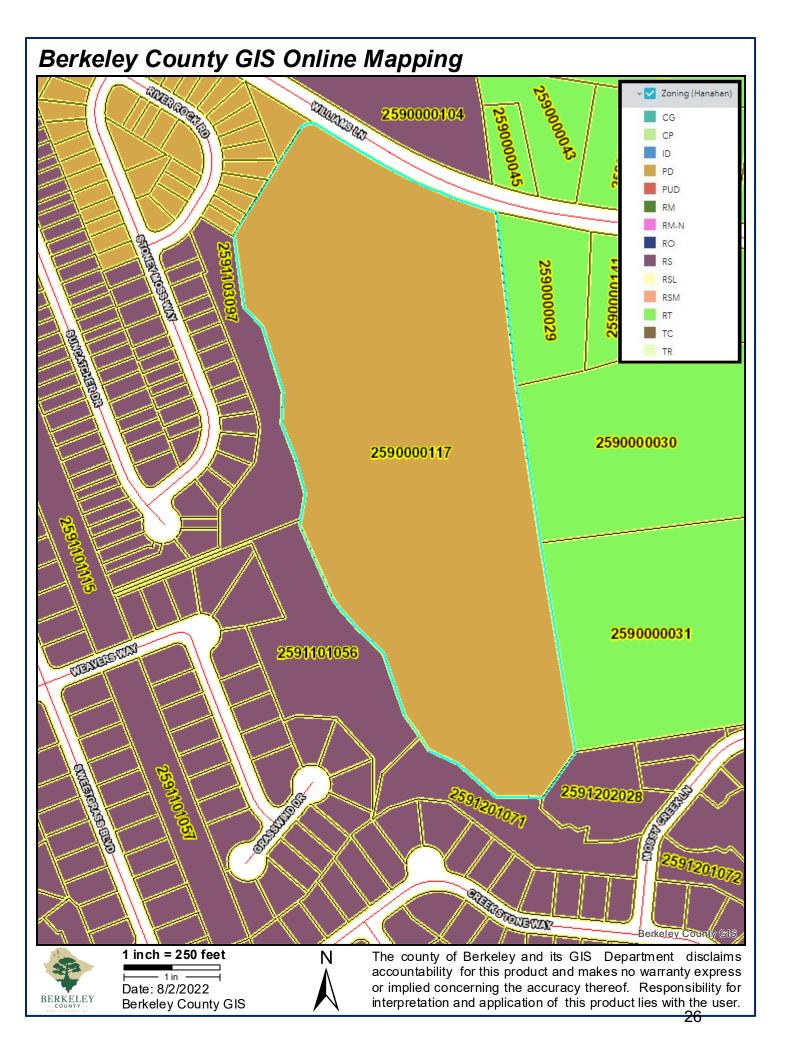
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## Berkeley County GIS Online Mapping





# **Future Land Use**

Hanahan 2040 Pathway to the Future

