


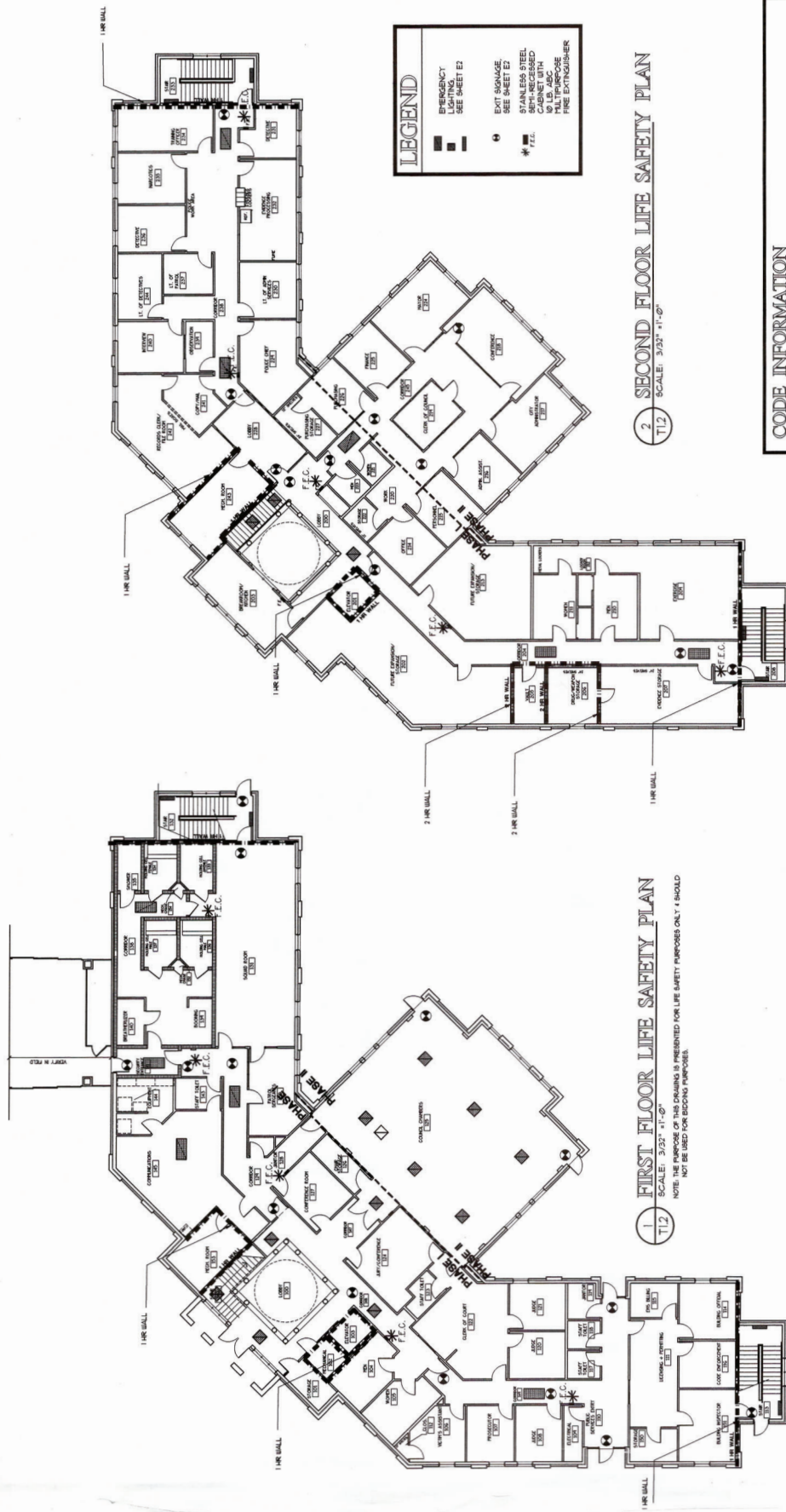
# Bessinger-Kelly Park

## Legend

 Yeamans Hall Road between Park Street.







**LEGEND**

- EMERGENCY EXIT SIGN SEE SHEET E2
- EXIT SIGNAGE SEE SHEET E2
- STAINLESS STEEL CABINET UNDER SINK SEE SHEET E2
- 9 LB. ABC CABINET UNDER SINK SEE SHEET E2
- FIRE EXTINGUISHER
- F.L.C.

2 SECOND FLOOR LIFE SAFETY PLAN  
SCALE: 3/32" = 1'-0"

1 FIRST FLOOR LIFE SAFETY PLAN  
SCALE: 3/32" = 1'-0"  
NOTE: THE PURPOSE OF THIS DRAWING IS PRESENTED FOR LIFE SAFETY PURPOSES ONLY & SHOULD NOT BE USED FOR RECORD PURPOSES.

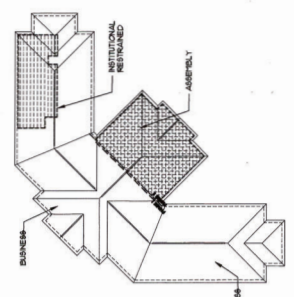
**CODE INFORMATION**

**APPLICABLE CODES**

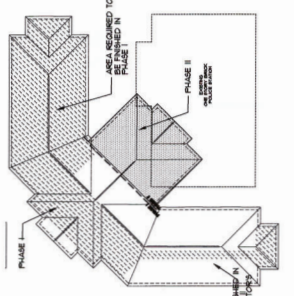
- STANDARD BUILDING CODE - 1993 EDITION
- MECHANICAL CODE - 1993 EDITION
- ELECTRICAL CODE - 1993 EDITION
- NATIONAL ELECTRICAL CODE - 1993 EDITION
- NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) LIFE SAFETY CODE FOR SAFETY TO LIFE FROM FIRE IN BUILDINGS AND STRUCTURES - 1994 EDITION

**GENERAL CODE REQUIREMENTS**

- OCCUPANCY: INSTITUTIONAL, RESTRAINED
- CONSTRUCTION TYPE: TYPE IV UNPROTECTED FULLY SPRINKLERED
- MIN. 50 FT. FIRST FLOOR CLEARANCE TO FLOOR ABOVE
- FLOOR AREA: 34,800 SQ. FT. TOTAL
- BUILDING HEIGHT: 34 FEET (35 FEET ALLOWED)
- NUMBER EXITS REQUIRED: 3 (8 PROVIDED)
- MAXIMUM TRAVEL DISTANCE: 75'
- SEPARATION REQUIREMENTS: N/A
- FIRE HALLS REQUIRED: 1 (1R & ELEVATOR MECHANICAL SPACE, STAIRS AND ELEVATOR MECHANICAL SPACE)
- EXIT AND EXIT ACCESS - CLASS A (FLAME-SHIELD 2 1/2" BY 6" DEVELOPED @-180°)
- OTHER SPACES - CLASS B (FLAME-SHIELD 2 1/2" BY 6" DEVELOPED @-180°)
- FINISH CLASSIFICATION: OTHER SPACES - CLASS B (FLAME-SHIELD 2 1/2" BY 6" DEVELOPED @-180°)
- HANDICAP ACCESS: STAIRWAYS, ACCESS ENTRANCES AND THE 1/2" AND 3/4" BAGGAGE FEET THE AMERICANS WITH DISABILITIES ACT (ADA)



4 OCCUPANCY PLAN  
SCALE: 1/32" = 1'-0"



3 PHASING PLAN  
SCALE: 1/32" = 1'-0"

**PHASING PLAN NOTES**

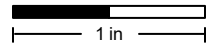
1. CONTRACTOR TO ENSURE THE EXISTING POLICE STATION REMAINS OPERATIONAL UNTIL PHASE II IS BEGUN CONSTRUCTION.
2. PHASE I OF THIS PROJECT, AS SHOWN ON DRAWING THIS SHEET, SHALL BE COMPLETED, INCLUDING ALL MECHANICAL, ELECTRICAL, AND PLUMBING WORK, BEFORE PHASE II CONSTRUCTION BEGINS. THE INITIAL PART THAT MUST BE COMPLETED IS THE POLICE AREA (PHASE I) WHICH IS SHOWN ON DRAWING THIS SHEET. THE REST OF PHASE I CAN BE COMPLETED AT THE CONTRACTOR'S OPTION.
3. TEMPORARILY CONSTRUCT A FIRE ALARM SYSTEM IN PHASE I. THE PHASING LINE IN PHASE I SHALL BE TERMINATED TO SHOWN AREA 4. AFTER A PERMANENT FIRE ALARM SYSTEM IS INSTALLED IN PHASE I, THE POLICE AREA SHALL BE VACATED AND THE PHASING LINE SHALL BE DEVELOPED IN ITS ENTIRETY.
4. PHASE II CONSTRUCTION SHALL BE DEVELOPED IN ITS ENTIRETY.
5. CONTRACTOR TO PROVIDE AND MAINTAIN THE EXISTING POLICE STATION TO REMAIN OPERATIONAL UNTIL PHASE II CONSTRUCTION BEGINS.
6. CONTRACTOR TO PROVIDE CONNECTIONS OF ALL SYSTEMS TO REMAIN OPERATIONAL BETWEEN THE TWO PHASES.



# Berkeley County GIS Online Mapping



1 inch = 83 feet



Date: 3/19/2024

Berkeley County GIS




The county of Berkeley and its GIS Department disclaims accountability for this product and makes no warranty express or implied concerning the accuracy thereof. Responsibility for interpretation and application of this product lies with the user.




# Fire Station 2

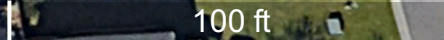
Fire Station 2 and Tennis Courts

**Legend**

 1200 S. Basilica



 N

 100 ft









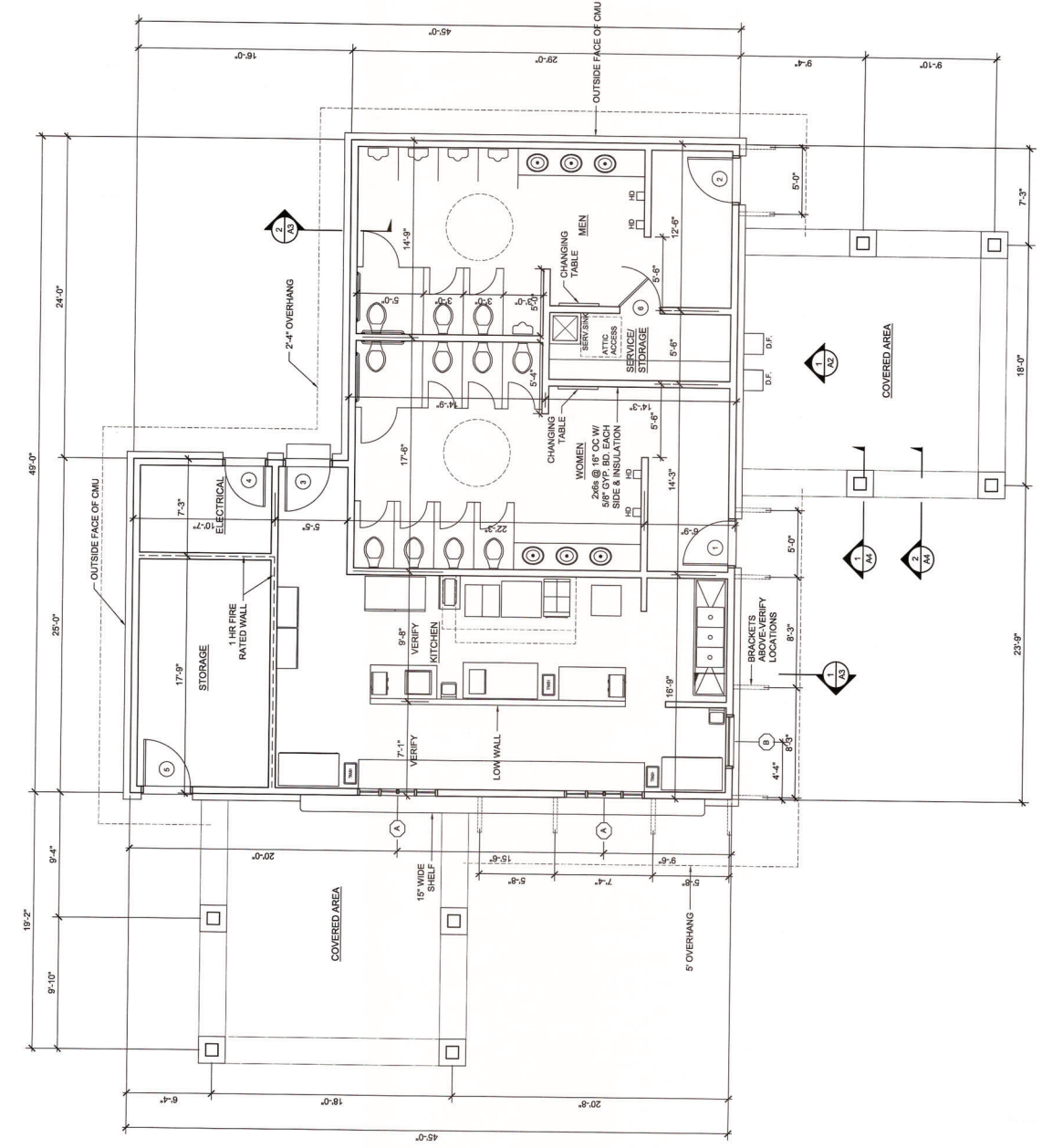
**Carl Berry Architecture**  
911 Ebbtide Way  
Mount Pleasant, SC 29464  
884-1105



**City of Hanahan Amphitheater Concession Building**  
Hanahan Recreation Department  
City of Hanahan, S.C.

Project	2015-12C	Revision
Drawn	8/30/13	
Checked		

**A1**



**FLOOR PLAN**  
1/4"=1'-0"

**BUILDING CODE SUMMARY**

BASED ON INTERNATIONAL BUILDING CODE 2006  
OCCUPANCY(304): BUSINESS GROUP B  
TYPE OF CONSTRUCTION(602): TYPE V B  
BUILDING HEIGHTS AND AREA MAXIMUM PER FLOOR (TABLE 503): 2 STORY, 9,000 SF PER FLOOR  
ACTUAL HEIGHT AND AREA: 1 STORY, 1,824 S.F.

MIXED USE INCIDENTAL USE AREA (TABLE 508.2) OVER 100 S.F. STORAGE ONE HOUR FIRE RATED  
FIRE RESISTANT REQUIREMENTS (TABLES 601).TYPE VB CONSTRUCTION  
BEARING WALLS 0 HRS  
NON BEARING WALLS (INT & EXT) 0 HRS  
FLOOR CONSTRUCTION 0 HRS  
ROOF CONSTRUCTION 0 HRS

RATING BASED ON FIRE SEPARATION DISTANCE (TABLE 602):  
>= 30'  
0 HOUR

FIRE PROTECTION SYSTEM (CHT 9):  
AUTOMATIC SPRINKLER SYSTEM: N/A  
OCCUPANT LOAD(1004.1.1) BUSINESS 100 GROSS 1821 S.F./100 = 19 PERSONS  
EGRESS WIDTH(1005.1): 0.2 X 19 = 3.8'

MINIMUM NO. OF EXITS (1015 & 1019) SPACES WITH ONE EGRESS  
49 MAX. OCCUPANTS & 7/8" MAX. TRAVEL  
ALL ROOMS COMPLY THEREFORE ONE EXIT PROVIDED IN EACH SPACE

EXIT TRAVEL DISTANCE (1016.1) 250' MAX.  
MAXIMUM DEAD END CORRIDOR 20'  
ACCESSIBILITY (CHT. 11)  
BUILDING SHALL COMPLY

PLUMBING FIXTURES (2002.1) BASED ON ASSEMBLY OF 500 PERSONS (A.5)  
MALE: 4 WC, 2 LAVATORIES PROVIDED  
FEMALE: 7 WC, 2 LAVATORIES PROVIDED  
1 DRINKING FOUNTAIN, 1 SERVICE SINK REQUIRED  
2 DRINKING FOUNTAINS, 1 SERVICE SINK PROVIDED

**NOTES**

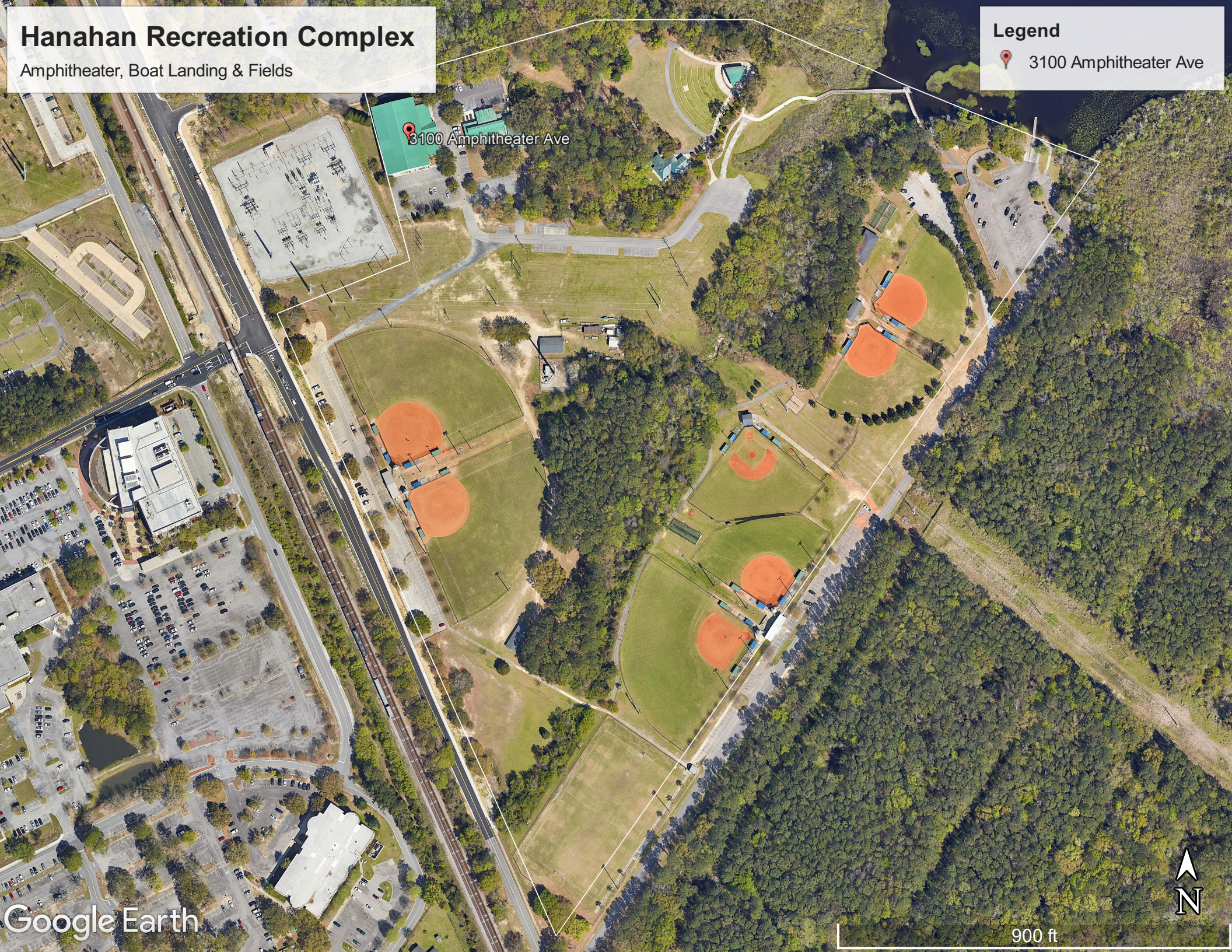
- THESE DRAWINGS INDICATE NEW CONSTRUCTION FOR A CONCESSION BUILDING WHICH INCLUDES RESTROOMS, KITCHEN, STORAGE AND COVERED AREAS.
- THE CONSTRUCTION SHALL CONSIST OF SLAB ON GRADE, SPREAD FOOTINGS, WOOD FRAME WALLS, WOOD ROOF TRUSS AND CMU WAINSCOT AND SIDING.
- ALL CONSTRUCTION SHALL BE COORDINATED.
- ALL DIMENSIONS AND CONDITIONS SHALL BE COORDINATED.
- ALL WOOD ADJACENT TO CONCRETE, CONCRETE MASONRY AND/OR EXPOSED TO EXTERIOR SHALL BE TREATED.
- PROVIDE FIRE EXTINGUISHERS THROUGHOUT AS REQUIRED.
- ALL DRAWINGS SHALL BE COORDINATED. THIS INCLUDES CIVIL, MECHANICAL, ELECTRICAL, PLUMBING, MECHANICAL AND ELECTRICAL ENGINEERING.
- ONE HOUR FIRE RATED WALL SHALL BE 2X6 STUDS @ 16" OC WITH 5/8" TYPE X GYPSUM BOARD ON BOTH SIDES. ALL PARTITIONS SHALL EXTEND FROM CONCRETE SLAB TO UNDERSIDE OF ROOF DECK. REFER TO UL 1376.
- REFER TO KITCHEN DESIGN AND FLOOR PLAN BY OTHERS FOR ALL KITCHEN EQUIPMENT.



# Hanahan Recreation Complex

Amphitheater, Boat Landing & Fields

**Legend**  
📍 3100 Amphitheater Ave



3100 Amphitheater Ave

Google Earth

900 ft









# Municipal Complex

City Hall, Yeamans Hall Gym & Fire Station 1.

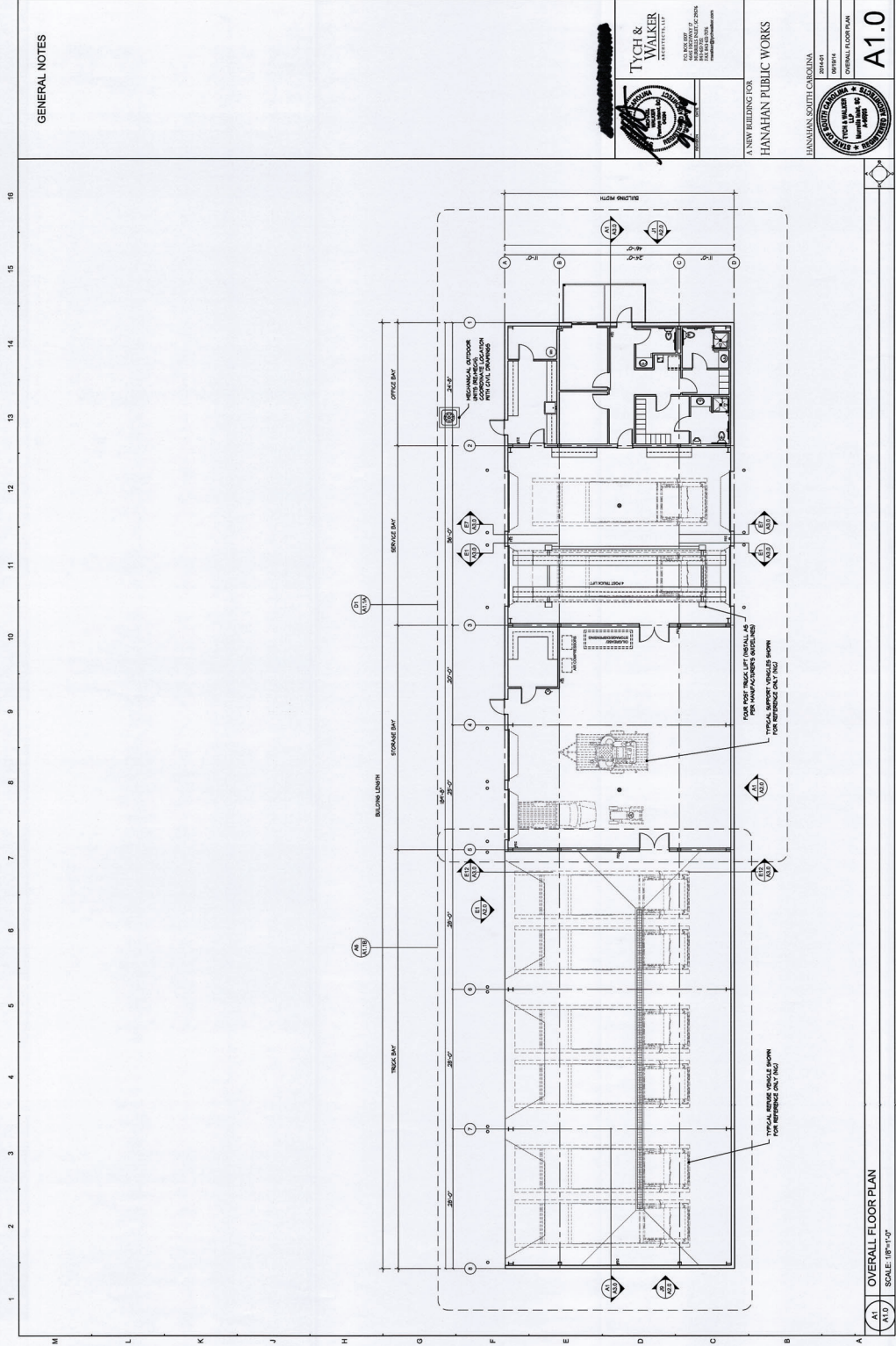
**Legend**

-  1255 Yeamans Hall Rd
-  Feature 1

1255 Yeamans Hall Rd







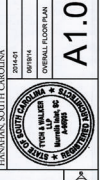
GENERAL NOTES



**TYCH & WALKER**  
ARCHITECTS, INC.  
1000 W. BROADWAY, SUITE 200  
COLUMBIA, SOUTH CAROLINA 29201  
803.733.1111  
tych@tych-walker.com

A NEW BUILDING FOR  
**HANAHAN PUBLIC WORKS**

HANAHAN, SOUTH CAROLINA  
SHEET  
09/20/14  
OVERALL FLOOR PLAN



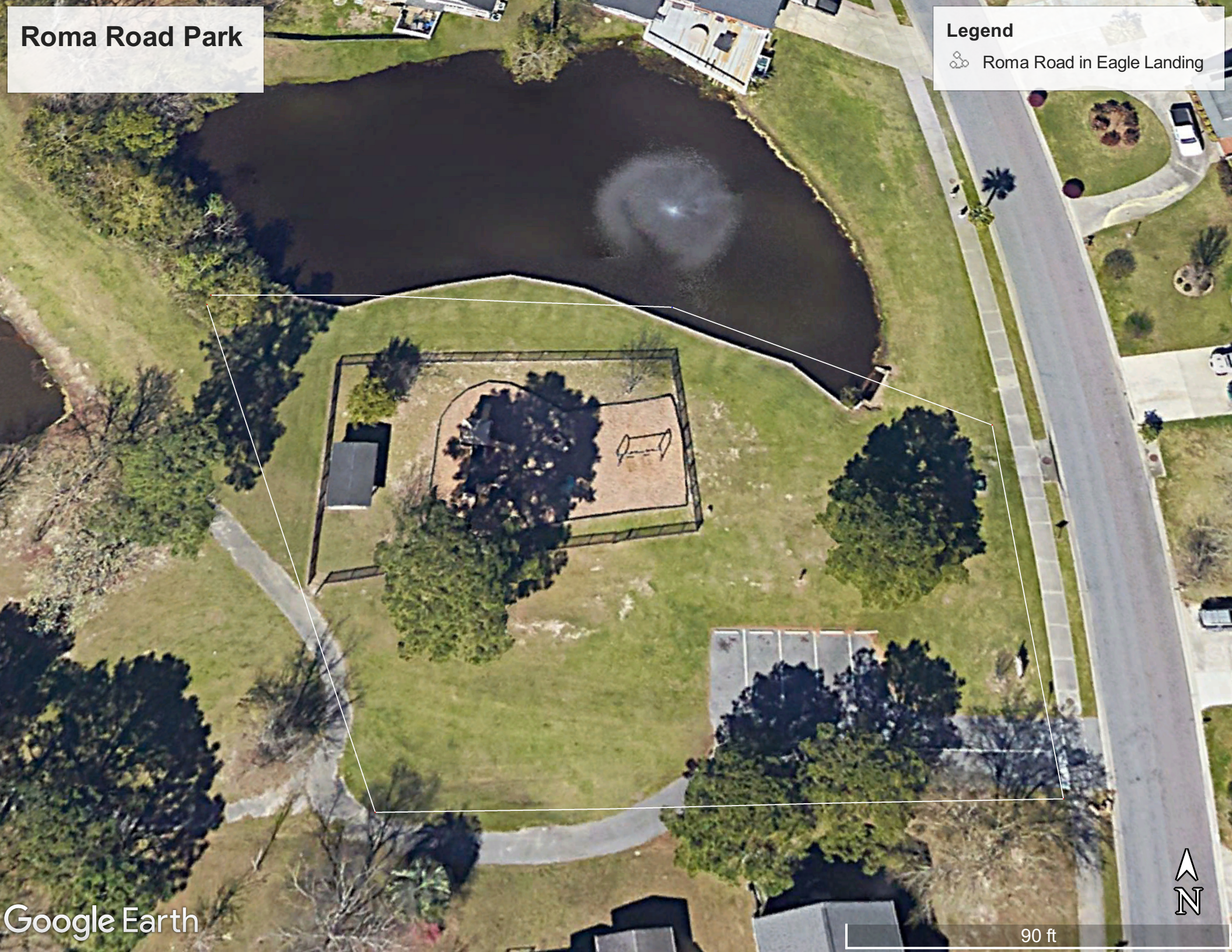
**A1.0**

**OVERALL FLOOR PLAN**  
SCALE: 1/8"=1'-0"

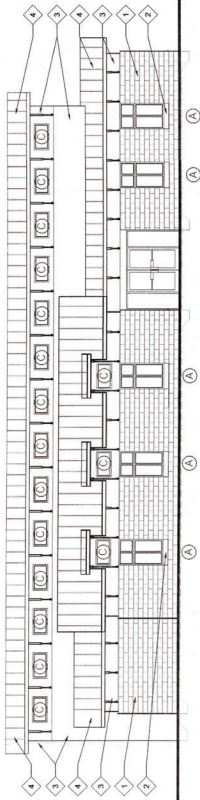


# Roma Road Park

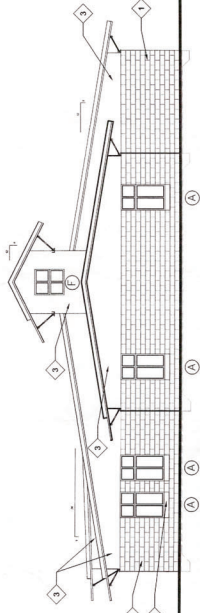
**Legend**  
⊗ Roma Road in Eagle Landing



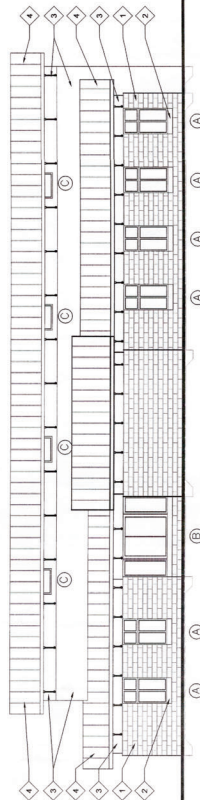
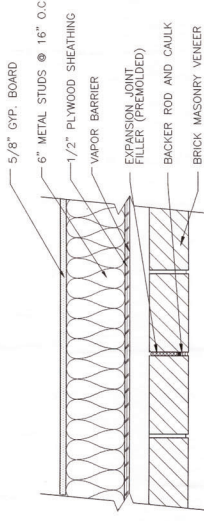
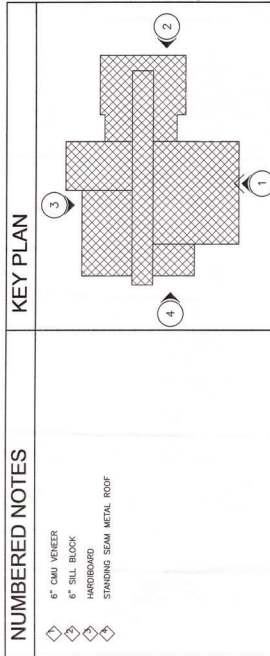




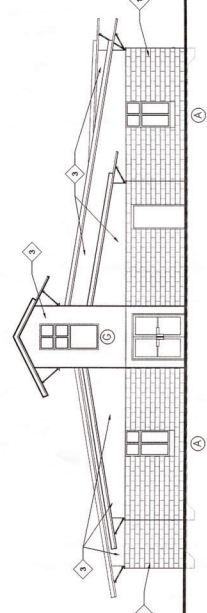
1 NORTH ELEVATION  
1/8" = 1'-0"



2 WEST ELEVATION  
1/8" = 1'-0"



3 SOUTH ELEVATION  
1/8" = 1'-0"



4 EAST ELEVATION  
1/8" = 1'-0"





SGA ARCHITECTURE  
Prattville, Alabama / Charleston, South Carolina

ARCHITECTURAL PLANNING



MEMBER OF THE AMERICAN INSTITUTE OF ARCHITECTS  
REGISTERED PROFESSIONAL ARCHITECT  
100 SOUTH MAIN STREET, SUITE 200  
CHARLESTON, SOUTH CAROLINA 29401  
PH: 803.733.8200  
WWW.SGAARCHITECTURE.COM

HANAHAN SENIOR CENTER  
ADDITION  
3100 HANAHAN ROAD  
HANAHAN, SC

PROJECT NUMBER: 11047  
DATE: 08/11/17  
DRAWN BY: BAR  
CHECKED BY: JMD  
REVISIONS:

FOUNDATION PLAN

S101

REINF. SIZE	MIN. LAP DISTANCE
#3	18"
#4	22"
#5	28"
#6	34"

MARK	SIZE	REINFORCEMENT	SHEAR REINF.
(75)	2'-0" W. x 16" D.	3-#5'S CONT. (BOT.) 3-#5'S CONT. (TOP.) (FOR 6" COLS)	#4 @ 12"

NOTE:  
1. STRIP FOOTING REING. CONT. THROUGH ISOLATED FOUNDATION.  
2. PROVIDE CORNER LAP BAR REING.  
3. WHERE ISOLATED FOUNDATIONS OVERLAP, PROVIDE ONE CONT. MAT. OF REING.

**GENERAL NOTES:**

APPLY TO THIS SHEET ONLY

- 1 PROVIDE 2" STRUCTURAL PANELS THAT COMPLY WITH DOC P31 OR 2 AND SHALL BE MANUF. USING EXTERIOR GLEU TAPPING SCREWS WITH A MINIMUM HEAD DIAMETER OF 1/2" AND 2" O.C. AROUND PERIMETER OF EACH SHEET @ 4" O.C.
- 2 PROVIDE 6005162-54 COLD FORM METAL FRAMING @ 16" O.C.
- 3 PROVIDE 6005162-68 COLD FORM METAL FRAMING @ 12" O.C.
- 4 PROVIDE 6005162-68 COLD FORM METAL FRAMING @ 16" O.C.
- 5 DOUBLE SHEATHED WALLS SEE NOTE 4 FOR ADDITIONAL REQ.
- 6 2'-0" MIN. THICKENED SLAB WITH 2-#6BARS TOP AND BOTTOM.

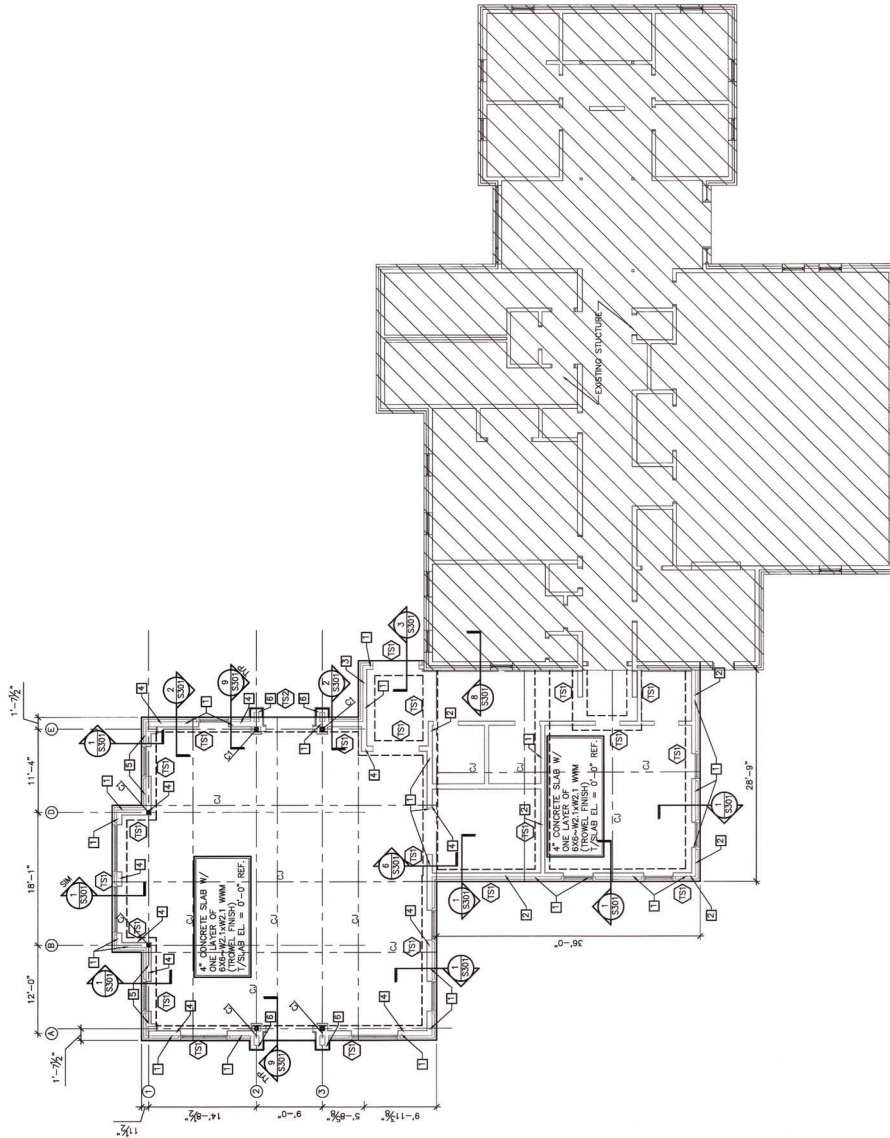
MARK	SIZE
C1	HSS50x54

**DRAWING LEGEND:**

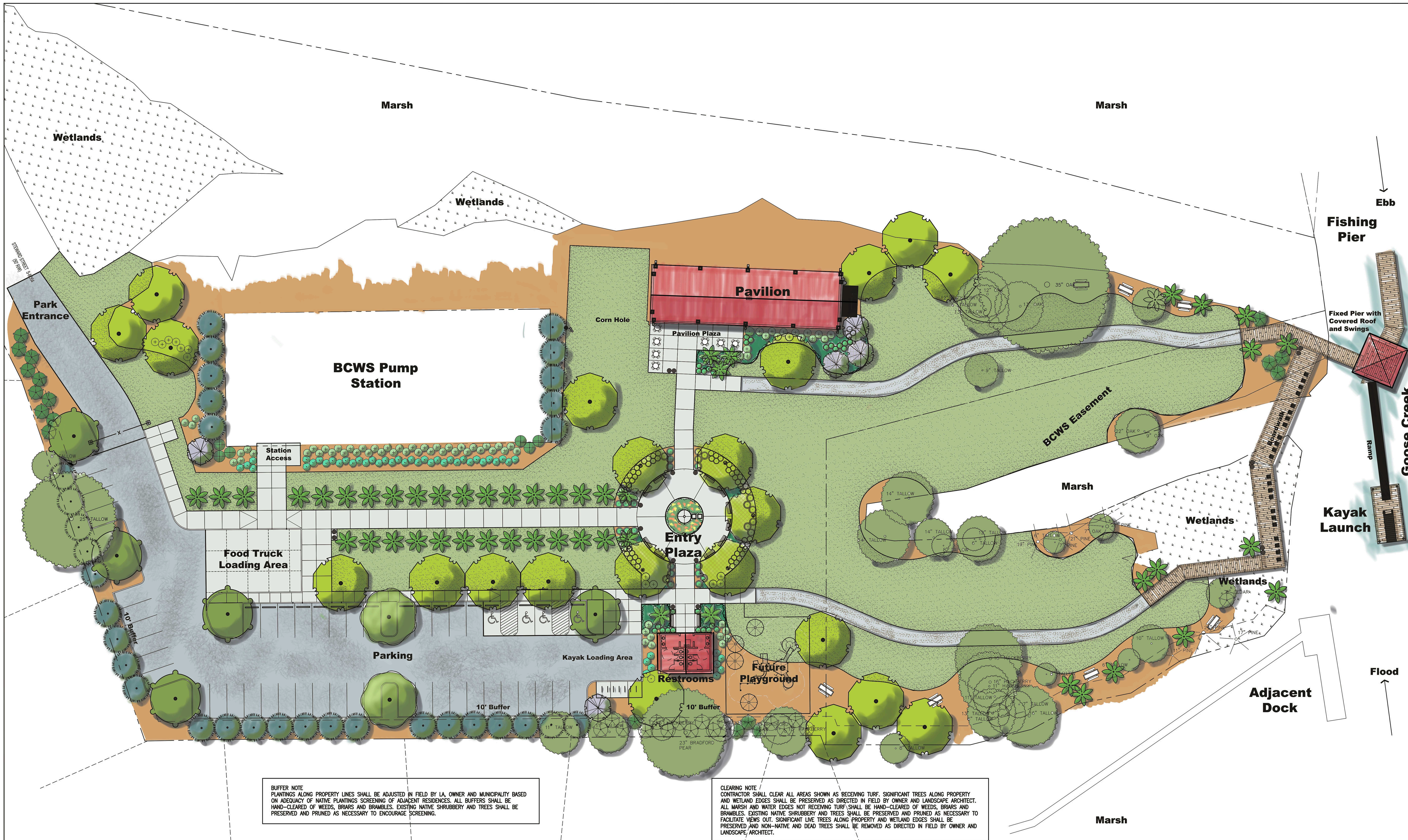
APPLY TO COLUMN SPACE FOUNDATION PLANS ONLY

- = COLUMN SEE SCHEDULE FOR SIZE. SEE PLAN FOR LOCATION.
- = CONTROL JOINT. (SPACED AS SHOWN)

NOTE: ADDITIONAL DIMENSIONS SEE ARCH. PLANS



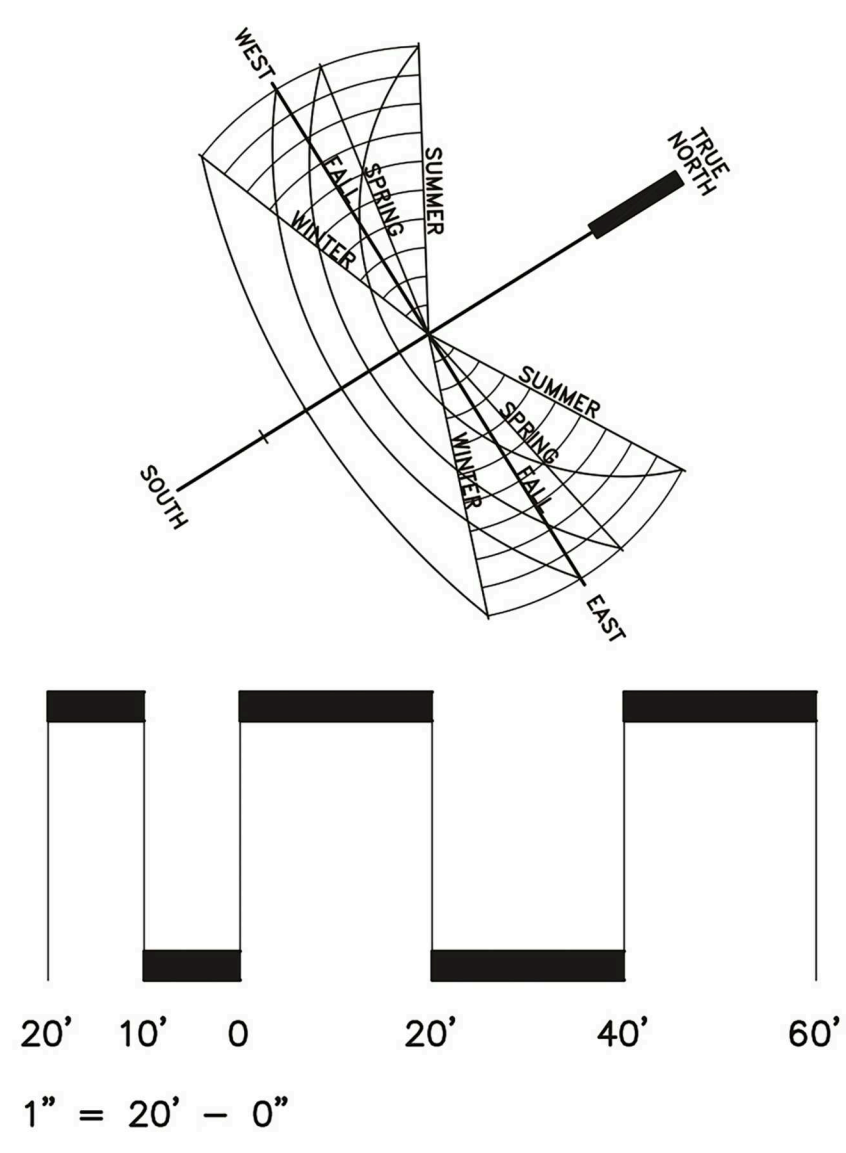




**BUFFER NOTE**  
 PLANTINGS ALONG PROPERTY LINES SHALL BE ADJUSTED IN FIELD BY LA, OWNER AND MUNICIPALITY BASED ON ADEQUACY OF NATIVE PLANTINGS SCREENING OF ADJACENT RESIDENCES. ALL BUFFERS SHALL BE HAND-CLEARED OF WEEDS, BRARS AND BRAMBLES. EXISTING NATIVE SHRUBBERY AND TREES SHALL BE PRESERVED AND PRUNED AS NECESSARY TO ENCOURAGE SCREENING.

**CLEARING NOTE**  
 CONTRACTOR SHALL CLEAR ALL AREAS SHOWN AS RECEIVING TURF. SIGNIFICANT TREES ALONG PROPERTY AND WETLAND EDGES SHALL BE PRESERVED AS DIRECTED IN FIELD BY OWNER AND LANDSCAPE ARCHITECT. ALL MARSH AND WATER EDGES NOT RECEIVING TURF SHALL BE HAND-CLEARED OF WEEDS, BRARS AND BRAMBLES. EXISTING NATIVE SHRUBBERY AND TREES SHALL BE PRESERVED AND PRUNED AS NECESSARY TO FACILITATE VIEWS OUT. SIGNIFICANT LIVE TREES ALONG PROPERTY AND WETLAND EDGES SHALL BE PRESERVED AND NON-NATIVE AND DEAD TREES SHALL BE REMOVED AS DIRECTED IN FIELD BY OWNER AND LANDSCAPE ARCHITECT.

- GENERAL NOTES**
1. THE CONTRACTOR IS ADVISED TO VISIT THE SITE AND VERIFY FIELD CONDITIONS.
  2. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE APPLICABLE BUILDING CODES. THE CONTRACTOR SHALL OBTAIN ALL LICENSES AND PERMITS REQUIRED FOR THE PERFORMANCE OF HIS WORK.
  3. ALL PLANT BEDS SHALL BE MULCHED WITH A MINIMUM OF 3" PINESTRAW MULCH. IF DRAWINGS DO NOT SHOW PAVEMENTS, GRASSING OR DRAINAGE STRUCTURES, CONTRACTOR SHALL ASSUME AREA IS TO BE MULCHED. ALL PLANT BEDS SHALL BE TREATED WITH PRE-EMERGENT HERBICIDE. CONTRACTOR SHALL ASSURE POSITIVE DRAINAGE FROM ALL PLANT BEDS AND NEW CONSTRUCTION.
  4. QUANTITIES LISTED ARE AN ESTIMATE FOR THE CONTRACTOR'S CONVENIENCE. CONTRACTOR MUST VERIFY COUNT FROM PLAN. DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT. COMPENSATION BY OWNER SHALL NOT BE IN ORDER FOR MISCALCULATIONS. SUBSTITUTIONS WILL NOT BE PERMITTED WITHOUT WRITTEN APPROVAL OF LANDSCAPE ARCHITECT AND OWNER.
  5. EXISTING ECOLOGY AND AESTHETICS WILL OFTEN CAUSE ADJUSTMENT OF THESE PLANS TO FIT SITE. STAKE OUT BY CONTRACTOR AND FIELD ADJUSTMENT BY LANDSCAPE ARCHITECT ARE ABSOLUTELY NECESSARY.
  6. ALL PLANT MATERIAL SHALL BE GUARANTEED BY CONTRACTOR FOR A MINIMUM PERIOD OF ONE YEAR FROM DATE OF COMPLETION AND ACCEPTANCE BY OWNER.
  7. THE LOCATION OF ALL ABOVE GROUND AND BELOW GROUND UTILITIES ARE THE RESPONSIBILITY OF THE CONTRACTOR. DAMAGE TO UTILITIES AND PERSONAL INJURY AS A RESULT OF THE FAILURE TO DETERMINE AND/OR RESPECT UTILITY LOCATIONS ARE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. UTILITY LOCATIONS ARE NOT SHOWN ON THESE PLANS.
  8. ALL PLANT MATERIAL TO BE INSTALLED WITHIN DRIPLINE OF EXISTING TREES ARE TO BE DUG BY HAND AND NOT USE TILLING EQUIPMENT OR OTHER METHODS WHICH MAY SIGNIFICANTLY HARM TREE ROOTS. THESE TREES WILL ALSO NEED TO BE TREATED BY A CERTIFIED ARBORIST.



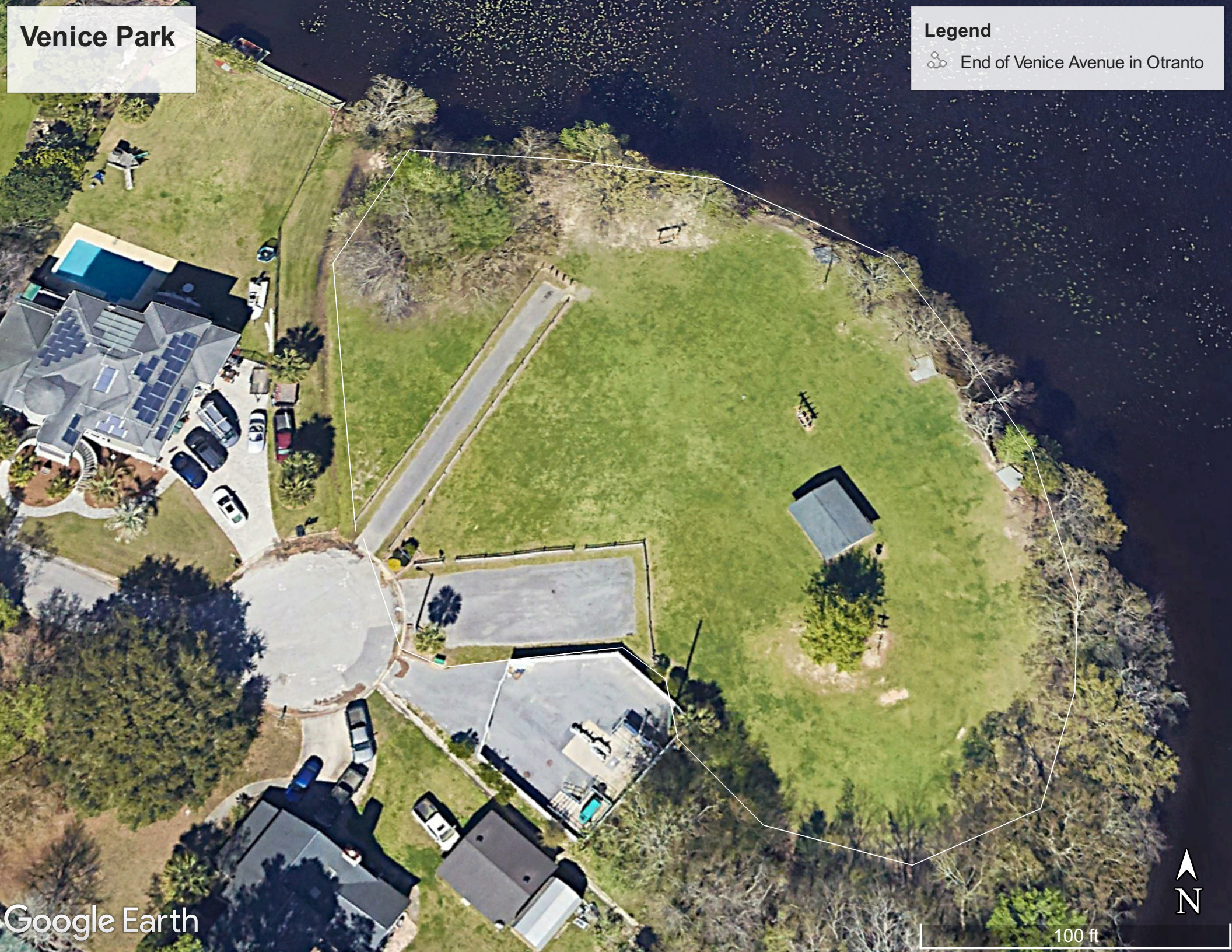
DATE:	5/27/2022
ADC PROJECT #:	20381
DESIGNED:	WWW/DB
CHECKED:	CBW/WFP
DRAWN:	WWW/DB
REVISION:	

**LANDSCAPE PLANTING PLAN**



# Venice Park

**Legend**  
⊗ End of Venice Avenue in Otranto







Construction Documents

Hanahan Gym Addition & Renovation

1255 Yamman Hall Road  
Hanahan, SC 29406

Project Number: 08117  
Checked By: CTL  
Drawn By: BKD/DAK  
Date: 05.15.07  
Revision:

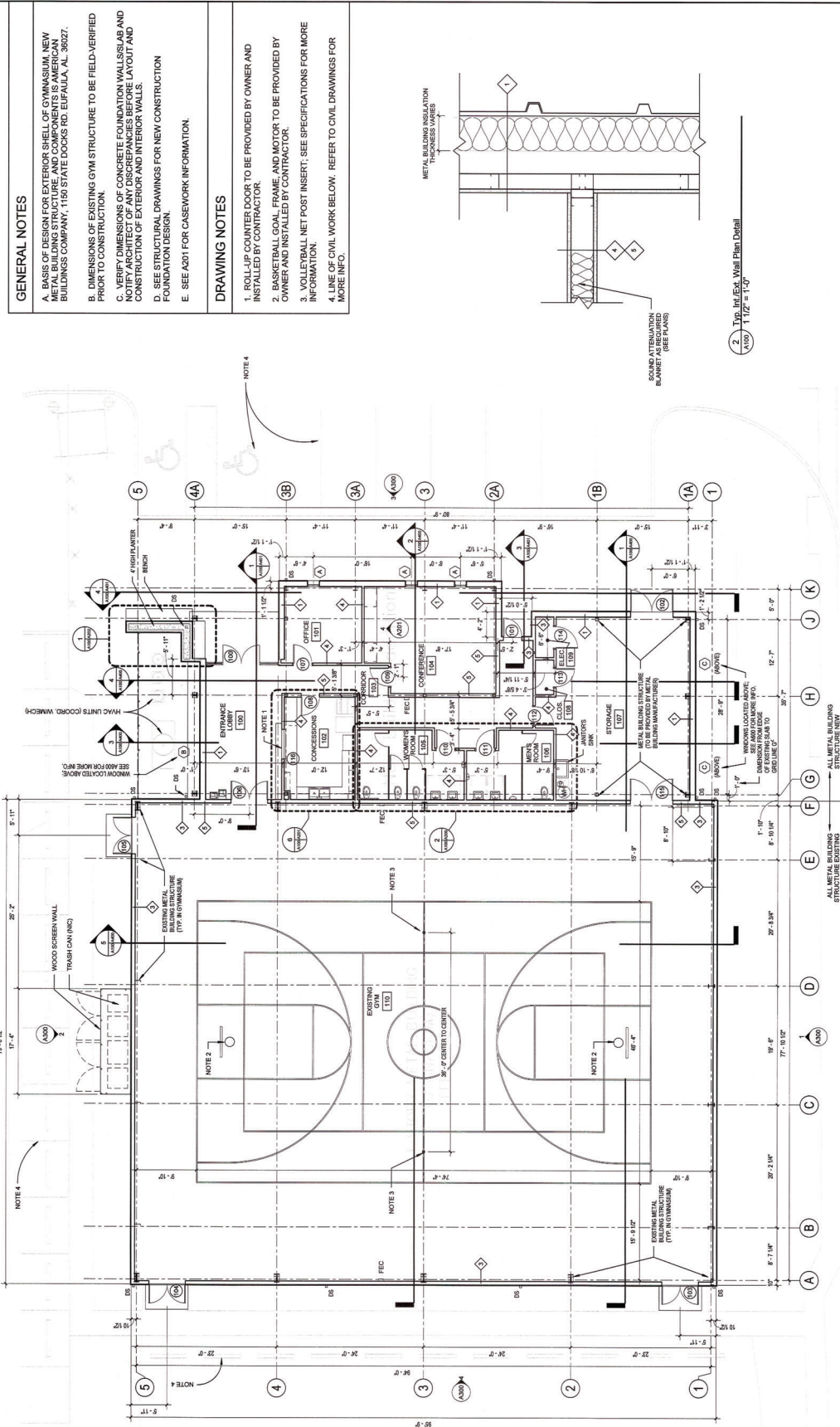
Floor Plan

A100

SPACE	NAME	FLOOR FIN.	BASE	WALLS	PAINT FIN.	CEILING	HT.	AREA	NOTES
100	ENTRANCE LOBBY	VCT	VNTL	OTF. BO.	16'-0"	SAT / ESP	16'-0"	236 SF	
101	OFFICE	OTF. BO.	VNTL	OTF. BO.	9'-0"	SAT	9'-0"	158 SF	
102	CONFERENCE	VCT	VNTL	OTF. BO.	16'-0"	SAT / ESP	16'-0"	371 SF	
103	CONFERENCE	OTF. BO.	VNTL	OTF. BO.	16'-0"	SAT / ESP	16'-0"	358 SF	
104	CONFERENCE	OTF. BO.	VNTL	OTF. BO.	16'-0"	SAT / ESP	16'-0"	358 SF	
105	CONFERENCE	OTF. BO.	VNTL	OTF. BO.	16'-0"	SAT / ESP	16'-0"	358 SF	
106	CONFERENCE	OTF. BO.	VNTL	OTF. BO.	16'-0"	SAT / ESP	16'-0"	358 SF	
107	STORAGE	VCT	VNTL	OTF. BO.	9'-0"	SAT	9'-0"	145 SF	
108	STORAGE	VCT	VNTL	OTF. BO.	9'-0"	SAT	9'-0"	145 SF	
109	STORAGE	VCT	VNTL	OTF. BO.	9'-0"	SAT	9'-0"	145 SF	
110	EXISTING GYM	SPORTE COURT	VNTL	EMBRICK		ESP. STR.		7423.38 SF	

**FINISH SCHEDULE ABBREVIATIONS**

OTF. BO.	OVERHEAD BOARD
VCT	VINYL COMPOSITION TILE
VNTL	VINYL COMPOSITION TILE
MFR. BO.	MOISTURE RESISTANT GYP BOARD
MFR. SAT	MOISTURE RESISTANT SAT
ESP. STR.	EXPOSED STRUCTURE



**GENERAL NOTES**

- A. BASIS OF DESIGN FOR EXTERIOR SHELL OF GYMNASIUM, NEW CONSTRUCTION, TO BE PROVIDED BY CONTRACTOR. SEE BUILDINGS COMPANY, 1150 STATE DOCKS RD. EUPAULA, AL. 36627.
- B. DIMENSIONS OF EXISTING GYM STRUCTURE TO BE FIELD-VERIFIED PRIOR TO CONSTRUCTION.
- C. VERIFY DIMENSIONS OF CONCRETE FOUNDATION WALLS/SLABS AND NOTIFY ARCHITECT OF ANY DISCREPANCIES BEFORE LAYOUT AND CONSTRUCTION OF EXTERIOR AND INTERIOR WALLS.
- D. SEE STRUCTURAL DRAWINGS FOR NEW CONSTRUCTION FOUNDATION DESIGN.
- E. SEE A201 FOR CASEWORK INFORMATION.

**DRAWING NOTES**

1. ROLL-UP COUNTER DOOR TO BE PROVIDED BY OWNER AND INSTALLED BY CONTRACTOR.
2. BASKETBALL GOAL, FRAME, AND MOTOR TO BE PROVIDED BY OWNER AND INSTALLED BY CONTRACTOR.
3. VOLLEYBALL NET POST INSERT; SEE SPECIFICATIONS FOR MORE INFORMATION.
4. LINE OF CIVIL WORK BELOW. REFER TO CIVIL DRAWINGS FOR MORE INFO.



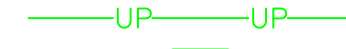

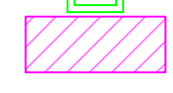
**2. Typ. RUFEX Vial Plan Detail**  
1/2" = 1'-0"

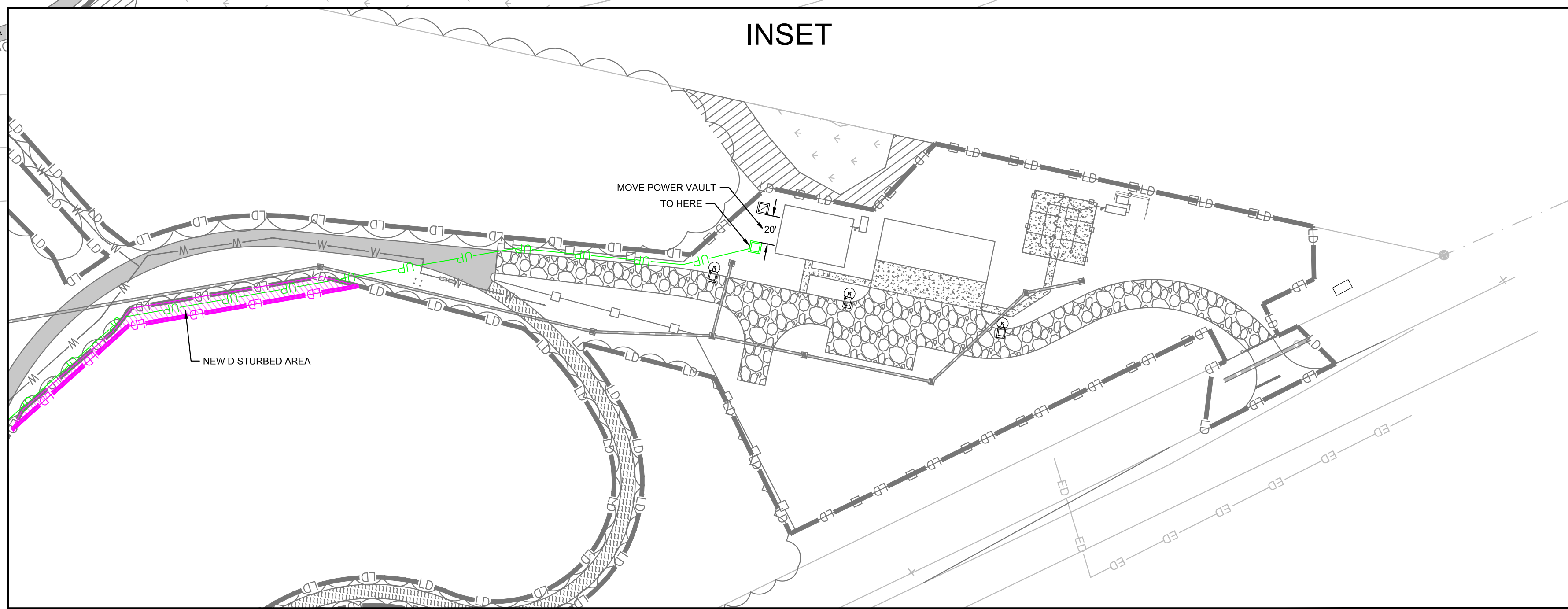
**1. FLOOR PLAN**  
1/8" = 1'-0"





**LEGEND**

	ORIGINAL LIMITS OF DISTURBANCE
	NEW LIMITS OF DISTURBANCE
	BEC POWER LINE
	BEC POWER TRANSFORMER
	NEW DISTURBED AREA



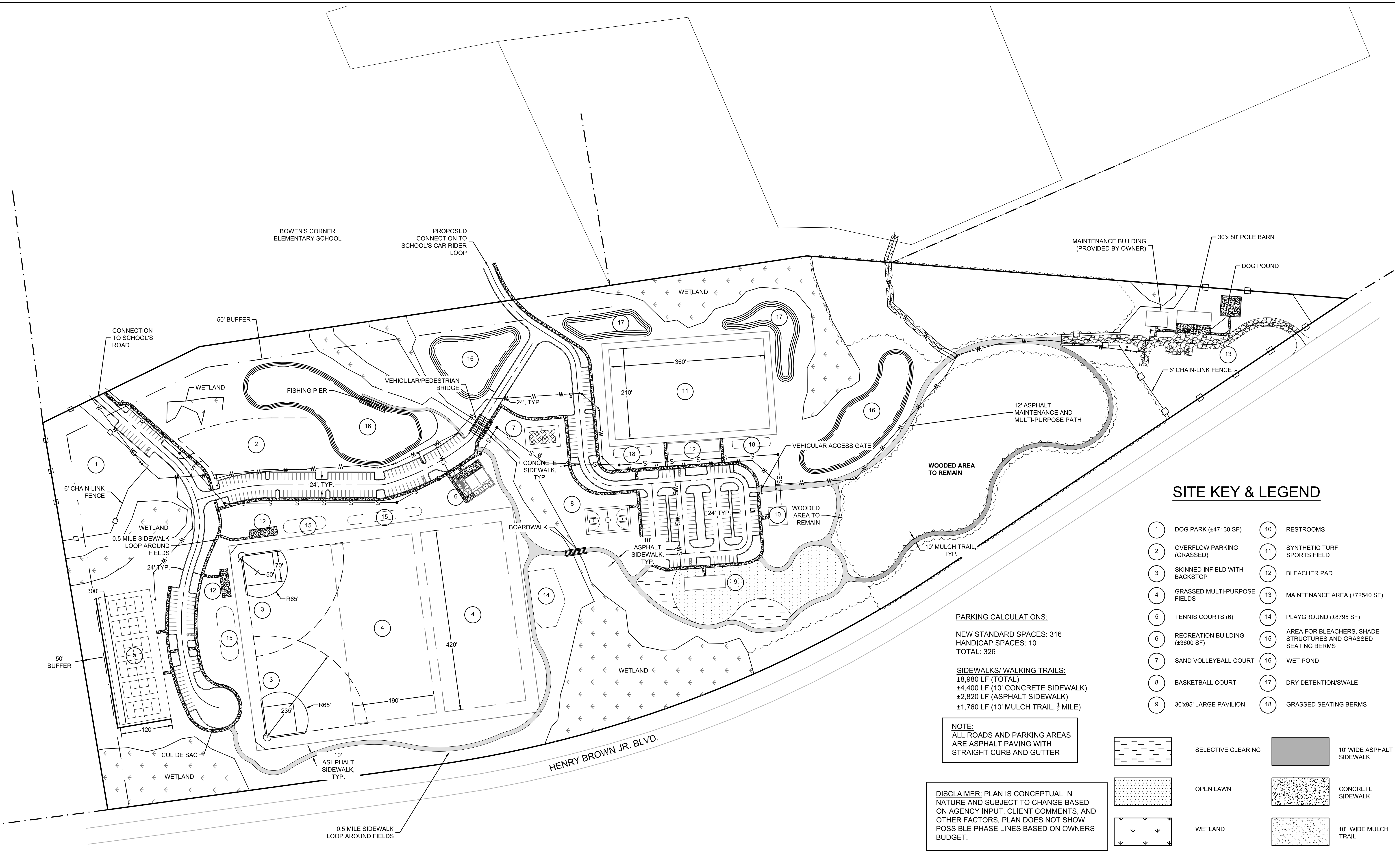
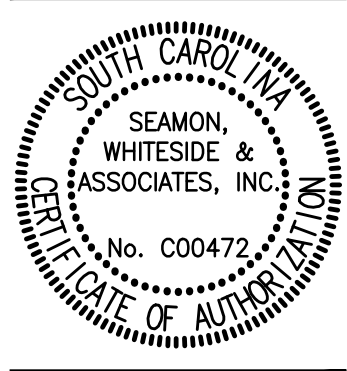
HANAHAN RECREATION COMPLEX  
 POWER ROUTING/LIMITS OF  
 DISTURBANCE EXHIBIT



501 WANDO PARK BOULEVARD, SUITE 200 | MOUNT PLEASANT, SC 29464 | 508 RHETT STREET, SUITE 101 | GREENVILLE, SC 29601  
 COPYRIGHT © SEAMON, WHITESIDE & ASSOCIATES, INC.



MOUNT PLEASANT, SC 843.884.1667  
 GREENVILLE, SC 864.298.0534  
 SUMMERVILLE, SC 843.972.0710  
 SPARTANBURG, SC 864.298.0534  
 CHARLOTTE, NC 980.312.5450  
 WWW.SEAMONWHITESIDE.COM



**SITE KEY & LEGEND**

- |                                  |   |
|----------------------------------|---|
| 1 DOG PARK (±47130 SF)           | 10 RESTROOMS  |
| 2 OVERFLOW PARKING (GRASSED)     | 11 SYNTHETIC TURF SPORTS FIELD                                    |
| 3 SKINNED INFIELD WITH BACKSTOP  | 12 BLEACHER PAD   |
| 4 GRASSED MULTI-PURPOSE FIELDS   | 13 MAINTENANCE AREA (±72540 SF)                                   |
| 5 TENNIS COURTS (6)              | 14 PLAYGROUND (±8795 SF)  |
| 6 RECREATION BUILDING (±3600 SF) | 15 AREA FOR BLEACHERS, SHADE STRUCTURES AND GRASSED SEATING BERMS |
| 7 SAND VOLLEYBALL COURT          | 16 WET POND   |
| 8 BASKETBALL COURT               | 17 DRY DETENTION/SWALE  |
| 9 30'x95' LARGE PAVILION         | 18 GRASSED SEATING BERMS  |

**PARKING CALCULATIONS:**

NEW STANDARD SPACES: 316  
 HANDICAP SPACES: 10  
 TOTAL: 326

**SIDEWALKS/ WALKING TRAILS:**  
 ±8,980 LF (TOTAL)  
 ±4,400 LF (10' CONCRETE SIDEWALK)  
 ±2,820 LF (ASPHALT SIDEWALK)  
 ±1,760 LF (10' MULCH TRAIL, 1/3 MILE)

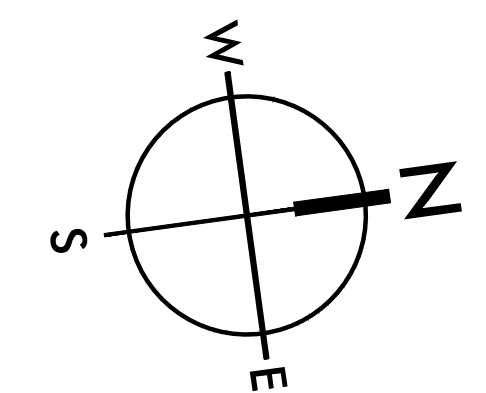
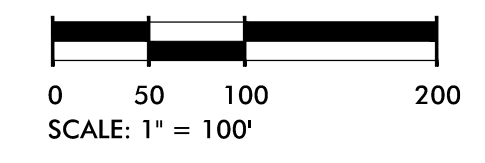
**NOTE:**  
 ALL ROADS AND PARKING AREAS ARE ASPHALT PAVING WITH STRAIGHT CURB AND GUTTER

**DISCLAIMER:** PLAN IS CONCEPTUAL IN NATURE AND SUBJECT TO CHANGE BASED ON AGENCY INPUT, CLIENT COMMENTS, AND OTHER FACTORS. PLAN DOES NOT SHOW POSSIBLE PHASE LINES BASED ON OWNERS BUDGET.

	SELECTIVE CLEARING		10' WIDE ASPHALT SIDEWALK
	OPEN LAWN		CONCRETE SIDEWALK
	WETLAND		10' WIDE MULCH TRAIL



Know what's below. Call before you dig.



**HANAHAN RECREATION COMPLEX**  
 CITY OF HANAHAN  
 HANAHAN, SOUTH CAROLINA

SW+ PROJECT: 7867  
 DATE: 06/01/19  
 DRAWN BY: BET  
 CHECKED BY: JRP

**REVISION HISTORY**

NO.	DATE	DESCRIPTION

OVERALL MASTER SITE PLAN

15/11/2019 2:47:20 PM, BY Taylor Holt N:\17881\0406\seamon\15019\06\_06\_Overall\_Site\_Plan.dwg